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CARL STERN, Public
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OLIVER GYARFAS, SR., et al.

v.

THE UNITED STATES OF AMERICA, et al.

Plaintiffs' First Request For Production
and Inspection of Documents

Responsive Documents from
San Antonio file 89B-SA-38851

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TAPE #216

4/13/93

1:10 A.M. - 1:55 A.M.

1 (Tape #216)

2 DAVID: -- mercy and truth, grace and
3 truth comes by Jesus. Okay. So, when the lamb comes
4 again, no doubt the subject of the seven seals is going
5 to be the main topic of what is to be presented.

6 JOHN-4: Um-hum.

7 DAVID: And, so, the question is well, what
8 are the seven seals? Well, then, I say to these men, I
9 say, brethren, I know we don't judge any man after the
10 flesh and I know that we only judge the truth of God.
11 So, the first seal everybody knows is a man on a white
12 horse. He's got a bow and a crown. Let me show you
13 the seal, the first seal, the light of all the
14 prophets, because that's the acid test. I cannot tell
15 you from my theory, I have to show you, from
16 Deuteronomy all the way to Malachi, where this first
17 seal is plainly revealed. So, when I take you to
18 Psalms 45 and I show you that that person in Psalms 45,
19 the king, he has a bow and a crown and he used to ride
20 prosperously because of truth. Then all of a sudden
21 these teachers go, wow, Psalms 45 is the prophecy of
22 the first seal. Then I take you to Psalms 1, 2, 3, 4,
23 5 -- and I begin to unlock the whole mystery of this
24 prophetic insight in regards to the first seal. Then
25 when I take you to Revelation 19, where clearly it's
revealed the marriage of the lamb, blessed are those

1 | who are called to this marriage. We find in the
2 | judgment of God the question in the judgment is not:
3 | What did John do in his lifetime? Was you a good boy,
4 | John? I mean, this is not like Santa Claus checking
5 | his list, checking it twice, going to find out whether
6 | you're naughty or nice. The only question is, is who
7 | is willing to open this book. And the only answer is
8 | Christ. And what Christ comes to bring to you is not
9 | punishment, not judgment, but a truth, which is to set
10 | you free.

11 | JOHN-4: Um-hum.

12 | DAVID: Now, we know the Lutherans wanted
13 | truth and they worked hard for it. They were
14 | persecuted for it, same as the, the Methodists and the
15 | Presbyrin (sic) and the Church of -- and the Baptists,
16 | and every denomination, every honest soul has always
17 | wanted to know the truth, right? Well, they never were
18 | shown the seven seals. But if Peter is correct, Peter
19 | says that there is to be grace which is to brought to
20 | the -- be brought to the church at the last time in a
21 | revelation of Jesus Christ. And it's a beautiful
22 | truth. But do you know what's gotten me into trouble
23 | is, is that when I begin to open up these things it's
24 | so clear that these leading men and these ministers see
25 | it and they can't deny it. Okay? Now, what does that
 | mean? Well, it means one of two things.

1 JOHN-4: It means you've got a difference of
2 opinion with somebody.

3 DAVID: Well, actually, remember, when I show
4 it to them it's so clear that even John Cox would (sic)
5 deny it. See?

6 JOHN-4: Not even Cox?

7 DAVID: Not even Cox denied it. He agreed to
8 me.

9 JOHN-4: Yeah.

10 DAVID: But he's not into religion. But at
11 least he's wise enough to be able to say well, yeah, I
12 can see what you're saying. Yeah, that's -- okay,
13 okay, you're right, but that's what you believe. Okay,
14 fine. That is what I believe. But he chooses not to
15 -- it don't make no difference whether I was right or
16 wrong. See, he has that right. He'll deal with God a
17 different way. John will stand before God in the light
18 of the Ten Commandment law, not in the light of the
19 truth from Christ. You see what I'm saying?

20 JOHN-4: Um-hum.

21 DAVID: A man doesn't want the truth to set
22 him free. Christ says if you continue in my doctrine,
23 you shall know the truth. The truth will set you free.
24 He would rather stand in the light of the law, the Ten
25 Commandments, and so your whole life will be reviewed
and every wrong thing you've done will be marked up and

1 | you'll receive a just recompense. But --

2 | JOHN-4: You get a choice?

3 | DAVID: Well, only while you're living.

4 | That's why --

5 | JOHN-4: I thought, I thought --

6 | DAVID: -- that's why --

7 | JOHN-4: -- they had like two plans. You can

8 | have the A or B plan, you know. You can go with the

9 | Ten Commandments or you can go with the --

10 | DAVID: Fine.

11 | JOHN-4: -- understanding of the seven seals

12 | program.

13 | DAVID: Well, and, now remember, it starts

14 | with understanding that Christ died for all of us.

15 | JOHN-4: Um-hum.

16 | DAVID: And he forgave us, because we don't

17 | what we're doing. He says, Father, forgive them, for

18 | they don't know what they do. So, every man is under

19 | grace. But you've got to first accept Christ. Now, if

20 | you don't accept Christ, well, you know, there's laws

21 | in the world, you know. Just like if you run a stop

22 | sign you're going to pay the penalty, right?

23 | JOHN-4: Yeah.

24 | DAVID: If you beat your wife, you're going

25 | to pay the penalty. If you rob or steal, hey, the, the

world has to have law. That's just the way it is. So,

1 | also, the world hereafter has laws. Christ came to
2 | save us from the penalties of the laws of God and he
3 | came to be righteous so that we can look to his
4 | righteousness. So, when he says on the cross, Christ
5 | says Father, into thy hand I commit my spirit, there's
6 | something about Christ, something about his life, that
7 | we don't know until we come up hither and see in the
8 | right hand of God there's a book, and it will be
9 | revealed when there's time no longer. Okay. Well,
10 | what happened was is that in these meetings you see two
11 | classes of people. You see one group that stands up
12 | and says are you saying that you're Jesus Christ? You
13 | see? And I go wait a minute, I'm not saying that. I'm
14 | saying that if God sits on a throne and if he gave the
15 | book to the lamb and, clearly, as it is written so is
16 | it. No man in heaven nor on earth can open me to look
17 | thereon. And if only the lamb can, and when there's
18 | time no longer this truth is to be revealed on earth,
19 | and if the lamb is going to come with the reward, then
20 | the truth is the only salvation we have. And if I just
21 | showed you that Psalms 45 is the first seal, then the
22 | truth has come to you and we must follow the truth,
23 | because God sits on the throne. We cannot judge men
24 | after the sight of the flesh because no man has seen
25 | the face of Christ and Christ is the Word of God made
flesh and everyone of us is to be the sons of God by

1 | accepting God's truth. But, but are you saying you're
2 | Christ? I'm saying that if I can show you the seven
3 | seals, God has already declared that nobody but the
4 | lamb can reveal the seven seals. Now, some of the
5 | people are saying, hey, he's right, he's right. I want
6 | to listen to him. He's right. Listen to this man.
7 | Others are saying, this man's the devil. He's the
8 | anti-Christ. Well, the ones who are saying I'm right
9 | are saying I'm right because I showed them something
10 | right out of the book.

11 | JOHN-4: Well, David, who are you?

12 | DAVID: So, they want to know the rest of the
13 | seals. They want to know the rest of it.

14 | JOHN-4: But who are you?

15 | DAVID: Well, I'm a person, the person, who
16 | has revealed and taught clearly from all the prophets
17 | what the mystery of God is of the seven seals.

18 | JOHN-4: Then you're just an individual who
19 | happened to read the Bible a little more closely than
20 | somebody else?

21 | DAVID: No, no, no, no, no, no. Remember,
22 | for the last 1,500 years the greatest scholars in the
23 | world have spent day and night. I mean, come on, there
24 | are certain people who translated the whole Bible.

25 | JOHN-4: Maybe you lucked out. You know,
 | it's like winning the lottery, you know.

1 DAVID: (Laughter.) Maybe there's a God in
2 heaven who sits on a throne and maybe he fulfills his
3 promise.

4 JOHN-4: Um-hum. Well, if you're Jesus
5 Christ, I'd love to have your autograph.

6 DAVID: Well, look, Jesus Cristos (phonetic)
7 was the Greek name for Hashua (phonetic). His name was
8 Hashua, okay?

9 JOHN-4: Um-hum.

10 DAVID: But it doesn't make no difference who
11 I am, really. What makes the difference is who are
12 you. Are you a person that's honest?

13 JOHN-4: I'm John-4.

14 DAVID: John-4. Are you a John-4 that's
15 honest at heart, that admits your --

16 JOHN-4: I'm John for --

17 DAVID: -- and so--

18 JOHN-4: -- peace.

19 DAVID: Okay. A peaceful John.

20 JOHN-4: Yeah.

21 DAVID: Well, blessed are the peacemakers for
22 they shall inherit the earth. The Beatitudes. But
23 here's the thing.

24 JOHN-4: Well, I don't want to inherit
25 anything. I just want to help you people out of this
situation.

1 DAVID: Well, that's even good. I appreciate
2 for that. But if it's only stated in singleness of
3 heart, I mean, I'm saying that don't do it because
4 you're being paid. Do it because you really want to
5 see us --

6 JOHN-4: David, I'm paid --

7 DAVID: -- safely --

8 JOHN-4: -- I'm paid very little.

9 DAVID: Come on, FBI makes good benefits I've
10 heard.

11 JOHN-4: Oh, yeah? Hey, it's eroded quite a
12 bit. You haven't stayed up with that, you know?

13 DAVID: Well, I --

14 JOHN-4: You know?

15 DAVID: -- have to admit that you got me
16 there..

17 JOHN-4: None of us are very fat, okay?

18 DAVID: Okay.

19 JOHN-4: But that's neither here nor there.
20 Let's talk about your situation.

21 DAVID: So, you see, so, then what happens is
22 that these churches begin to lose people. People come
23 out and say hey, wait a minute. The guy just made a
24 point. It's irrefutable. And they go, all right,
25 look, we don't know who you are, but all right, here's
the challenge. Show us the seals. And there's a

1 split. And my purpose is that I have to show them,
2 don't I? I have to present to their mind and to their
3 intelligence and to their open-mindedness clearly what
4 has been spoken by the prophets in the light of these
5 seals. And my position is explained. Okay. So, then,
6 I get a following, don't I? But those who are against
7 this are against this because of one reason, John. You
8 see, it says in Revelation that Babylon -- this
9 confusion of religion, that's where Babylon is.
10 Everyone's talking about God.

11 JOHN-4: Um-hum.

12 DAVID: But there's only one Revelation of
13 Jesus Christ. John says to be revealed, and that's the
14 seven seals. The subjects are very clearly presented
15 in the book of Revelation. And it doesn't cost a dime,
16 not one penny, just like Matthew, Mark, Luke, and John
17 didn't cost a dime when they were given it. But here's
18 the key: You see, religion has become very lucrative.
19 Multibillions every year are spent in the name of
20 religion.

21 JOHN-4: Yeah. I agree with you 100 percent.

22 DAVID: Now, when Rome began to fall apart by
23 the nomadic kingdoms, according to the prophet Daniel,
24 Rome began to see how that the Christian church was
25 communal, just like Acts 1 and 2 tells you. When they
received the gift of the Holy Spirit, they sold all

1 | they had, disbursed among themselves and the poor, and
2 | they shared everything alike. Now, I know that sounds
3 | like a cult and everything, but that's what the
4 | scripture said they did. Okay. When Rome saw how that
5 | men would give every and all things for the name of
6 | religion, that's when men of learning and education
7 | said hey, let's incorporate Christianity into our
8 | political reforms, and the making of what was known as
9 | religio-political Rome began to develop. Now,
10 | Thessalonians, Paul tried to warn against this. So,
11 | the church and state alliance was developed to where
12 | finally Rome took on a religious political system which
13 | dealt with an earthly sanctuary, priests, knowledge.
14 | But, of course, you know what they failed to reveal,
15 | right? They failed to reveal the seven seals. And
16 | they began to teach doctrines that were according to
17 | their own devising, bits and parts of what they saw
18 | scriptures to teach. They began to terrify men of
19 | pending judgments and hellfire and damnation, and men
20 | were required to pay heavy penances, heavy offerings,
21 | heavy tithes, and that -- and, and, and -- well, like
22 | St. Peters Church and everything, you know, it became
23 | multi-- well, like what can I say? You know what I'm
24 | talking about.

25 | JOHN-4: Um-hum.

 DAVID: And the Lutherans likewise did the

1 same thing and the Presbyterians and -- and not --
2 don't get me wrong. I'm not saying that Jerry Falwell
3 and Pat Robertson, Oral Roberts, and, and Billy Graham
4 are any worse than anybody else is in the world. I'm
5 saying these men probably don't know what they're doing
6 and they need to be forgiven. That's what I'm saying.

7 JOHN-4: Um-hum.

8 DAVID: I'm saying that, hey, Christ died.
9 Forgive them, Father, they know (sic) what they do. If
10 you're, if you're born in a world where your father's a
11 Baptist minister, he lives off the Baptist tithe and
12 offering, doesn't he? And he's got a nice home and a
13 nice car and the IRS is saying hey, where you getting
14 all this money?

15 JOHN-4: Well, so-- some parishes, don't have
16 a pot to pee in, you know?

17 DAVID: Exactly. So, that goes to prove that
18 just because a person is a Roman Catholic doesn't mean
19 that they're a devil, because there have been more
20 priests who have claimed poverty and have went out and
21 done good in the name of Christ than just about anybody
22 else. So, you can't judge any of these denominations
23 and say, well, the pigs say to the anti-Christ, and
24 Lutheran, he's the true -- no, no, no, no. No. See,
25 anti-Christ is anything that goes against the truth
that is seen.

1 JOHN-4: Um-hum.

2 DAVID: Christ says if you don't know the
3 truth, you can't be judged by it.

4 JOHN-4: Do, do you have a cult?

5 DAVID: Do I, do I have a cult? You mean, a
6 bunch of blackbirds?

7 JOHN-4: No, cult. You mentioned the word
8 "cult."

9 DAVID: Well, in fact, a cult -- we're called
10 that.

11 JOHN-4: Do you take offense at that?

12 DAVID: No, because, like I say, the thing of
13 it is is that these people that are here -- I
14 originally went and canvassed colleges, theological
15 institutions, you know, the hierarchy.

16 JOHN-4: Um-hum.

17 DAVID: The, the, the, the, the educated
18 minds. You know, you'll, you'll, you'll, you'll find
19 out when the people come out and everything that you're
20 not dealing with a bunch of, of illiterate people.
21 You're dealing with people who have -- some have
22 degrees, masters degrees, in theology.

23 JOHN-4: Now, when am I going to discover
24 that truth?

25 DAVID: Well, hopefully soon.

JOHN-4: Well, I, I'm with you there. You

1 know.

2 DAVID: But, but here's the thing. Now, for
3 instance, like when, when Brad was sent out and Kevin
4 was sent out, you know, these two people, we do have
5 some here that are people that we met out in the
6 streets.

7 JOHN-4: Um-hum.

8 DAVID: People that were turned off to
9 religion, people that were -- you know. And, like I
10 say, in the streets I'm a different person than I am
11 when I'm dealing with, you know, high theological
12 minds. In the street it's like, you know, hey man,
13 well, you know, look, God sits on the throne.
14 Revelation said God's on the throne. He gave the book
15 of the lamb and the seven seals. You know, and, look
16 (indiscernible) is supposed to be revealed. Look, we
17 know it's the last days. Let me show you some of the
18 seals. The guys says, well, hey, sure. And he begins
19 to learn the seals. And, hey, it's true and, hey,
20 where did you learn this stuff at, Dave? You know, I
21 go on where, where does it say I learned it. He says
22 no man but the lamb, right? They go, maybe you're
23 trying to tell me you're Christ or something? No,
24 don't worry about who I am, but just look what the
25 scriptures says.

 JOHN-4: Are you the lone ranger?

1 (Laughter.) That's what they say, right?

2 DAVID: Well, it's like this, I'm not
3 supposed to be alone.

4 JOHN-4: Um-hum.

5 DAVID: There's one God, one book --

6 JOHN-4: Do you know what some people think
7 you are?

8 DAVID: What's that?

9 JOHN-4: The wizard of Oz.

10 DAVID: They say I'm a brainwasher.

11 JOHN-4: Well, I don't know if you're a
12 brainwasher. Did you read the wizard of Oz?

13 DAVID: Well, I, I've -- I'm -- I was raised
14 in a society where we saw it on TV a lot.

15 JOHN-4: Um-hum. Do you ever fear that
16 someone will look behind the curtain?

17 DAVID: Absolutely not. I wish they would.

18 JOHN-4: Well, you know, if you, if you don't
19 come out and present yourself in public, people are
20 going to really think you're the wizard of Oz.

21 DAVID: Well, that even, that even -- see,
22 one thing that, that makes this work is when the -- was
23 when the initial shock dies down. Because what happens
24 is, is, is God has never worked in the New Testament
25 with the initial shock. Remember, it was after the
crucifixion of Christ and after he ascended into heaven

1 | that the initial shock was to come after the
2 | sensationalism. Remember, Christ made himself of no
3 | reputation.

4 | JOHN-4: Um-hum.

5 | DAVID: Now, I worked, I worked very
6 | secretively and very cautiously throughout my journeys
7 | across this country and Europe and in Australia. Like
8 | I say, the truth is the --

9 | JOHN-4: Where do you get the bread to travel
10 | like that? I envy you.

11 | DAVID: Bread to travel?

12 | JOHN-4: Um-hum.

13 | DAVID: Such as \$1,300 round trip between
14 | here and Australia and back?

15 | JOHN-4: Really? That's it?

16 | DAVID: Well, that's it. Like I say, I don't
17 | stay in fancy motels. And, and, as a matter of fact
18 | (indiscernible) --

19 | JOHN-4: Hey, nei-- neither do I.

20 | DAVID: I, I travelled on a motorcycle.

21 | JOHN-4: Uh-huh.

22 | DAVID: I went, I went one time eight times
23 | between here and California on a motorcycle and, and,
24 | and, and on one season between spring and, and, and the
25 | beginning of winter.

 JOHN-4: You ought to write one of those

1 travel books. You know, how to see Europe on 50 bucks
2 or something, you know?

3 DAVID: You sleep on, on picnic park tables.

4 JOHN-4: Um-hum. Okay. It's a no-frills
5 tour, then?

6 DAVID: Well, if, if you like the excitement
7 of the wind in your face.

8 JOHN-4: Yeah. I do.

9 DAVID: You see --

10 JOHN-4: I don't like the bugs in my eyes,
11 though.

12 DAVID: I'll be honest with you. Okay?

13 JOHN-4: Um-hum.

14 DAVID: So, when the -- when, when the
15 message started, a lot of people that, that came into
16 the message naturally wanted to support the message,
17 right?

18 JOHN-4: Um-hum.

19 DAVID: Unlike any other denomination, I've
20 never taken in part of any salary or income from any of
21 that. You'll find when you, when you, when you check
22 my, my car, that, that I built -- see, I don't drive a
23 new car.

24 JOHN-4: Um-hum.

25 DAVID: You see?

JOHN-4: Hey, very few people I know drive

1 new cars. Not in this --

2 DAVID: Well --

3 JOHN-4: -- business.

4 DAVID: -- a lot of people you know do.

5 JOHN-4: I, I don't know them socially.

6 Okay?

7 DAVID: Come on.

8 JOHN-4: I can name them, all right?

9 DAVID: John-4.

10 JOHN-4: No, they're -- no, they're not peers
11 of mine, okay? (Laughter.) Okay. The single guys,
12 all right, a few of the single guys I know have new
13 cars. They've got to cop out. But I just bought a
14 used car.

15 DAVID: What kind was it?

16 JOHN-4: It's a Toyota. I hate to say
17 that --

18 DAVID: You're not, you're not --

19 JOHN-4: -- because Buy American --

20 DAVID: -- being (indiscernible).

21 JOHN-4: I'm serious. It was a Toyota. You
22 know.

23 DAVID: Well, I, I build my own cars from
24 ground up. And, and people like Paul Fatta and stuff
25 like that, people, they come in and, like I say, if
they want to help support the work, they have to be in

1 the message. I have turned away hundreds and hundreds
2 and hundreds and hundreds of, hundreds of thousands of
3 dollars from people that wanted to support the message.
4 You see, you cannot support the message by money. Man
5 has a mind and man has an ability to relate what's in
6 his mind to other men. So, the ceiling of the 144,000
7 is something that's done by a truth being revealed, and
8 it says they followed the lamb wherever he goes. Okay?

9 JOHN-4: Um-hum.

10 DAVID: It's a reformation and a reform that
11 is to turn the world upside down. It's a truth,
12 lighter than any truth that man has ever received, and
13 yet the miracle of it is is that it's right there in
14 your Bible.

15 JOHN-4: Um-hum.

16 DAVID: It's not a question of translation.
17 Because you may mistranslate a word here and there or a
18 paragraph, but you cannot translate the whole tenor of
19 scripture.

20 JOHN-4: Um-hum.

21 DAVID: It's translated.

22 JOHN-4: Well, well, if, if God wanted people
23 to see the -- you know, what the bestsel-- they -- you
24 know, the Bible's the bestseller, you know, of any book
25 ever published or written.

DAVID: That's why it's done this way,

1 | because --

2 | JOHN-4: So --

3 | DAVID: -- everybody has one today.

4 | JOHN-4: -- why doesn't God just say hey, you
5 | know, hit you on top of the head and say check out
6 | Chapter so-and-so, you know? I mean, why doesn't, why
7 | doesn't that happen?

8 | DAVID: Well, it has. It has. But here's
9 | the -- here's, here's the thing. We also have a power
10 | of evil working against the truth, but here's the
11 | thing. Today, unlike 2,000 years ago, 2,000 years ago
12 | the general public did not have Bibles. They got all
13 | their information from the, from the pharisees --

14 | JOHN-4: Um-hum.

15 | DAVID: -- which would give them pieces and
16 | parts and their interpretation.

17 | JOHN-4: Yeah.

18 | DAVID: But we have been privileged, because
19 | of the appointment of time, for everybody today has --
20 | to have a well-intacted (sic) version of the
21 | scriptures.

22 | JOHN-4: Um-hum.

23 | DAVID: Everyone's got one.

24 | JOHN-4: When, when did this revelation come
25 | to you, Dave?

 DAVID: Well, it, it, it's something that

1 | began ever since I was born, but it actually -- the
2 | full force of it came when I was in Israel in 1985.
3 | That's when everything, that's when everything was --

4 | JOHN-4: Is, is it like the lights go on or,
5 | or does it come to you by degrees or layers or -- is
6 | it, is it shazaam, or what?

7 | DAVID: It's, it's a -- it's, it's far
8 | greater than a shazaam. Like I say, you know, it's,
9 | it's not so much what happened to me in 1985 that's
10 | really important, because that's, that's, that's my
11 | story, which I don't want to get into that until a
12 | person is established in the seals, because otherwise,
13 | you know, I know you, I know you -- you probably think
14 | traditionally that God sits on a cloud and he's got a
15 | long beard and -- but, but I have a completely
16 | different understanding. You know, as you look out
17 | into the stars, you've got to realize --

18 | JOHN-4: What does -- you know, do you have
19 | any opinion on what God looks like?

20 | DAVID: Well, I'm -- sure, I've got an
21 | opinion.

22 | JOHN-4: What do you think?

23 | DAVID: Well, I can tell you one thing,
24 | there's not a blemish. I can tell you another thing.
25 | He's flesh. I could tell you another thing, that
 | there's a, a theory in man's mind is called Shangri-La.

1 It's called the searching out and finding the works of
2 all knowledge and truth. And I can tell you there's a
3 lot of stars in the universe. And I can tell you
4 beyond Orion there's a place where people like us and
5 yet unlike us consist by principles that are as
6 harmonious as the light rays of light, as the audio
7 waves of sound, and their law is kept out of a
8 principle of something that's established forever. The
9 fountain of life is with them. They, they travel in
10 ways and means to where no pollution. Everything works
11 together like a, like a finely fit watch. And the
12 incubation of this process is called earth. And
13 there's a reason for it. And that's why in the book of
14 Genesis it, it's -- one thing that I present to my more
15 advanced students, which I'll present to you because
16 I'm sure you'll appreciate this, and that is that
17 sometimes people look at the Bible with one eye closed.
18 Okay. God made heaven and earth. That's true. But it
19 doesn't say how, right? It says that God made man,
20 male and female, after their image, after their
21 likeness, and that's true. I mean, there's no better
22 ideal than the female, is there? But --

23 JOHN-4: I can't think of one off the top of
24 my head, Dave.

25 DAVID: Right. It was God's wisdom that did
it. And then what happens is that Adam and Eve sinned

1 and they became segregated. They began to realize they
2 were two --

3 JOHN-4: That was the, the thing with the
4 apple, right?

5 DAVID: Well, it wasn't an apple. It was a
6 fruit.

7 JOHN-4: Oh.

8 DAVID: It doesn't say apple.

9 JOHN-4: Okay. I think the American apple
10 growers started that.

11 DAVID: Exactly. It was a promotional thing,
12 I imagine.

13 JOHN-4: Okay. It was a snake in the apple.
14 Okay. Go ahead. I don't know. (Laughter.)

15 DAVID: (Laughter.) It's got a southern
16 theme, anyway. But, but the thing that, that I am to
17 bring to the attention of people is the statement that
18 very few people realize, and that is God told Adam and
19 Eve to replenish and remultiply the earth, which means
20 that there was something here before.

21 JOHN-4: Um-hum.

22 DAVID: And the next thing I'm to present to
23 people is the fact that after Adam and Eve sinned,
24 behold he-- God said, behold, man has become as one of
25 us, knowing good and evil. And I'm here to tell you
and I'm here to show you from the prophecies that, you

1 know, God can forgive sinners because things have not
2 always been perfect in the creation of God or in the
3 beginnings of creation.

4 JOHN-4: You know, more people have been
5 killed in the name of religion.

6 DAVID: Oh, yeah. Exactly.

7 JOHN-4: Crusades and, you know, differences
8 of opinion.

9 DAVID: The, the zealots have always been.
10 But the thing of it is is that is God saying in Genesis
11 that God knows something about sin that -- because man
12 has sinned man's become equal to God and that maybe God
13 and man are to both learn a lesson, that once learned
14 it will never be repeated again? It's kind of like in
15 the parable of the prodigal son. You know, fatherhood
16 forces us into a maturity that adolescence forbids us
17 to walk in.

18 JOHN-4: Hmm.

19 DAVID: But the father, who finally has to
20 form himself into a pattern of society and existence,
21 gets up in the morning and drinks his coffee and, and
22 smokes his cigarette and eats his breakfast and kisses
23 his wife and goes to work and gets his paycheck and
24 comes home and by his labor he enjoys the medium
25 freedom that he is afforded by society. He's got to
follow the principles. And then he's able to have

1 offspring and he's able to create an existence for the
2 children to play with toys and play in the backyard
3 and, and be frivolous and foolish and he corrects them
4 according to his own wisdom and tries to, to, to help
5 them to grow into their responsibility. They're given
6 school and the school tries to teach them, and, of
7 course, there's always the wicked influences, which
8 usually have more sway over the sun than the principles
9 of wisdom. So, finally, Christ gives a parable of a
10 father who had two sons.

11 JOHN-4: Um-hum.

12 DAVID: And one son came to the age to where
13 the grass is greener on the other side of the fence and
14 freedom was more easily available outside the
15 jurisdiction of his father. So, he says father, give
16 me my inheritance that I may go and, and, and live my
17 own life. Now, the father was wise, so --

18 JOHN-4: He wanted to boogie, right?

19 DAVID: Yeah, he wanted to boogie. You know.

20 JOHN-4: Yeah.

21 DAVID: He didn't want to be under the
22 jurisdiction anymore.

23 JOHN-4: yeah.

24 DAVID: So, he took his part of the
25 inheritance and he went off, and the Bible says Christ
says that he lived riotous living and spent his money

1 with harlots, you know, and had his fun with his
2 friends. And when the money was gone, after he spent
3 up the money that his father had worked for and put
4 aside for his well-being, his friends left. And he had
5 to get a job and his job was feeding pigs. He became
6 so impoverished that he began to desire to eat the food
7 the pigs were eating. And, finally, he came to his
8 sense and he says, man, in my father's house my
9 servants -- my father's servants eat better than I eat.
10 I will go back to my father and I will say to my
11 father, father, I have sinned against thee and against
12 heaven and I'm not worthy to be called thy son. Please
13 hire me as a hired servant and, you know, let me work
14 for you. Well, the parable says that when the son
15 finally came to his senses by this terrible experience
16 of reality, that as he was walking a long distance away
17 off the father saw him coming, which no doubt the
18 father was watching for him. The father did this
19 knowing what it was going to take to snap this boy out,
20 if he could ever be snapped out. So, it says when the
21 father saw him a long ways off, the father ran out to
22 meet him and hugged him and kissed him. And the son
23 says father, I'm not -- he didn't even get to be able
24 to say his whole sentence. The father called the
25 servants and called the brother and saying, kill the
fatted calf and bring a new robe and set it upon him in

1 a ring, for my son is returned. He was dead and, lo,
2 now he's alive again. You know, and it was a big
3 party. Well, when the elder son came --

4 JOHN-4: He says, wait, I've been a good guy
5 all this time, worked my butt off --

6 DAVID: Yeah.

7 JOHN-4: This shithead comes home and you
8 give him a party.

9 DAVID: Yeah. And the father says, the
10 father says, son, all that I have is yours. When I'm
11 dead, when I'm gone, you're going to get everything.
12 But your brother was out and he was dead. He had
13 nothing. You know, and now he's come to his senses.
14 Now he's alive. It's necessary that we celebrate him
15 coming to his senses, you know. Learning a lesson is
16 the whole key to redemption. True religion is
17 education, true education. It's just like in our world
18 today. A person, when he becomes a criminal, all of a
19 sudden all these things are available, rehabilitation.
20 You know, we would like to see the thief, the murderer,
21 the rapist, we would like to see them re-- resaved,
22 rehabilitated, rebrought back in to the norm of
23 society. This is the hope and desire of many people
24 who have the sympathy for those who err, who cause
25 chaos to society. But a lot of times, you know, we
don't realize that, that society in itself may be the

1 | cause of a lot of these people to become the way they
2 | are. Well, the whole key is, is that this is a parable
3 | about God. God is not in heaven wanting to, to destroy
4 | us and kill us and punish us like some would wish us to
5 | think.

6 | JOHN-4: How do you explain, you know,
7 | hurricanes and tornadoes and things?

8 | DAVID: Well, Matthew 24. Christ tells the
9 | disciples, his disciples, that there will become
10 | disasters and famines and earthquake in diverse places.
11 | Let not your hearts be troubled.

12 | JOHN-4: Well, what's the reason for that?

13 | DAVID: Well, if it was not for the natural
14 | catastrophes, if everything was Honolulu, Hawaii, who
15 | would ever think about dying? Who would ever think
16 | about the reason --

17 | JOHN-4: Don't you think --

18 | DAVID: -- for living?

19 | JOHN-4: -- anybody, anybody who just lost
20 | their relative in a car wreck would think about it
21 | probably.

22 | DAVID: Yeah, but -- exactly. Now, the thing
23 | of it is, what happens to us after we die? That's the
24 | whole reason why Christ came, to reveal to men that
25 | there is life after death.

 JOHN-4: Um-hum.

1 DAVID: Just as we came through the womb,
2 that the waters were --

3 JOHN-4: I still don't understand why we have
4 hurricanes and tornadoes and things.

5 DAVID: Well, because the sins of man. You
6 see, in the natural course of the flood, the earth was
7 tilted. Now, here I am getting into something to where
8 you don't know if I have the credentials to even say
9 these things. But it's a known fact -- let's just deal
10 from the scientific point of view, that -- for
11 instance, any time that you cut down thousands of acres
12 of timber, you change the geographic structure of
13 nature, don't you?

14 JOHN-4: Um-hum.

15 DAVID: And the way our earth is, the way our
16 moon is, the way our gravitational pull of the ocean
17 is, the moisture content, the precipitation of, of, of,
18 of, of force and all that have a large part to play in
19 regards to how our, our, our whole system, geographic
20 system, works in regards to rainfall, precipitation,
21 and things --

22 JOHN-4: Well, you're alluding to --

23 DAVID: -- like that.

24 JOHN-4: -- natural phenomenon.

25 DAVID: Okay. So, what happens is, is that
by turning away, according to Isaiah 24, turning away

1 of God's laws, breaking his ordinances, not allowing
2 the agricultural laws to be kept, man has turned his
3 world into a place that has a cat-- a catastrophic
4 influence on itself to cause itself to die. It's just
5 like, it's just like if you don't have a proper balance
6 in, in our air content. Pollution.

7 JOHN-4: Like the ozone layer.

8 DAVID: Exactly.

9 JOHN-4: The pollution.

10 DAVID: And which is going to cause greater
11 imbalances. It's just like if you eat junk food all
12 the time. And, oh, in high school when you're young
13 and vibrant, sure. You know, the body is a beautiful
14 mechanism of God, and while you're in the womb the
15 body, the genetics, will always bring forth from your
16 mother the most highest qualities of nutrients to
17 provide for the child every possible advantage it can.

18 JOHN-4: It's the mother that takes in the
19 right stuff?

20 DAVID: Exactly. And then if she doesn't, it
21 still protects the child to the best of its ability.
22 But the thing of it is this. When the child grows up,
23 we start filling it full of formula and we start
24 filling it full of chemicals and Coca-Cola and soft
25 drinks and candy bars and this --

JOHN-4: Twinkies.

1 DAVID: -- and that.

2 JOHN-4: Twinkies.

3 DAVID: Twinkies.

4 JOHN-4: Hey, air-- I've got to be honest
5 there. Right now I've got to have a Twinkie. I'm not
6 -- and I'm not being facetious.

7 DAVID: Oh, go ahead.

8 JOHN-4: You know, I'm not -- I don't live on
9 twinkies but, you know --

10 DAVID: Well --

11 JOHN-4: I was -- I, I'm a backslider
12 sometimes.

13 DAVID: Well, that's fine. I'm --

14 JOHN-4: And a pizza.

15 DAVID: -- I'm not your judge when it comes
16 to that.

17 JOHN-4: And a pizza every now and then. Are
18 you a vegetarian, Dave?

19 DAVID: No. We're not vegetarian.

20 JOHN-4: Okay.

21 DAVID: You know, there's, there's, there's a
22 reason for that too, which I get into a lot of trouble
23 for presenting that. But, anyway, the point of it is
24 is that what we sow we're going to reap. And when a
25 person fills their body with these chemicals, then the
body becomes these chemicals. And when these chemicals

1 | become highly ingested into the system, we begin to
2 | find a chemical reaction, this chemical reaction. Have
3 | you ever taken, you know, chemistry in school? You put
4 | certain chemicals together and plshh (noise) -- you can
5 | get --

6 | JOHN-4: Yeah.

7 | DAVID: -- your nose, nosehair burned out.

8 | JOHN-4: Um-hum.

9 | DAVID: Well, the same as -- people are
10 | saying to themselves today well, what's this
11 | spontaneous combustion? How come Joe was here
12 | yesterday and no-- then today I come back and he's just
13 | in a bunch of ashes on the floor?

14 | JOHN-4: (Laughter.) Yeah.

15 | DAVID: Well, you see, this stuff is one of
16 | the signs too, which is the, the travail of the earth.
17 | We cannot get away with eating -- you know, let's face
18 | the facts. I mean, you know, a box of breakfast cereal
19 | -- come off of it. You know, God, God made wheat.
20 | And, and the closest -- closer it is to God's nature,
21 | the better it is for us. Right?

22 | JOHN-4: Yeah. Can you recommend a brand?

23 | DAVID: (Laughter.)

24 | JOHN-4: I'm serious. Like Shredded Wheat,
25 | okay?

 DAVID: Granola.

1 JOHN-4: I love the stuff. Granola is -- eh
2 -- you know, Shredded Wheat is, is really great, I
3 think. And I don't know if there's all a bunch of crap
4 in there or not. It --

5 DAVID: It's probably fortified with all
6 kinds of s-- but, fine. It's -- you know, there's more
7 to it than just meat and drink. I mean, you know, it's
8 a miracle of God that we even live by what we're given
9 by the merchants of the earth. The point I'm making is
10 --

11 JOHN-4: Man cannot live by bread alone.

12 DAVID: But every word that proceeds out of
13 the mouth of God. Exactly. And God has promised grace
14 and God has promised mercy upon those who have not the
15 knowledge or the truth. Look, all you can go by the --
16 is the box. When you, when you, when you go to the
17 store and you see Captain Crunch and it says fortified
18 --

19 JOHN-4: I wouldn't --

20 DAVID: -- with --

21 JOHN-4: No, I wouldn't go near Captain
22 Crunch. I just --

23 DAVID: Well, but your kids might scream for
24 it.

25 JOHN-4: I wouldn't let them have it.

 DAVID: Well, okay. Well, that's your

1 | parental -- you know, your parental right. But they
2 | might sneak it from your next-door neighbors. Or
3 | Choc-- or Count Chocula or all those things.

4 | JOHN-4: (Laughter.) What did you use that
5 | one -- oh, oh, oh -- (laughter). No, that one's
6 | definitely out.

7 | DAVID: Let's see. Some Fruit Loops. No --
8 | anyway -- but the point of it is is that you'll notice
9 | that the merchants of the earth, it says in Revelation,
10 | by their sorceries all nations were deceived. Now,
11 | here you are. You're going to spend \$2, \$3, \$4 for a
12 | box of eight or eleven ounces of highly refined, highly
13 | processed wheat and sugar, 80 percent sugar. And you
14 | know cotton candy. You can take a little sugar, and
15 | you know how big cotton candy can be --

16 | JOHN-4: Oh, yeah.

17 | DAVID: -- puffed up.

18 | JOHN-4: Um-hum.

19 | DAVID: So, you know, once I was a, I was a
20 | kid and I, and I sat down, and I got in trouble because
21 | I ate a whole box of breakfast cereal in one eating.

22 | JOHN-4: Um-hum.

23 | DAVID: Well, because there's no ga-- in
24 | fact, it's, it's designed by highly sophisticated
25 | processes to not only appease to the eyes but to the
 | senses, to the desires of part of a fortified

1 breakfast. Yeah, well, they tell you to go ahead and
2 eat your fruit and everything else you normally eat too
3 and have a bowl of cereal, which --

4 JOHN-4: Yeah.

5 DAVID: -- the cereal in itself is nothing.
6 There's, there's -- it would -- you -- sure, they want
7 you to eat it all. They want you to be addicted to it
8 so you'll keep buying more of it. The same as Coca-
9 cola, the, the real thing. Pepsi. Well, the caffeine,
10 you get an addiction, you get a, you get a boost from
11 it. You know?

12 JOHN-4: Um-hum.

13 DAVID: And it's just, it's just, it's just
14 -- hey, people are in bondage, in total bondage. Okay.
15 Well, what's God going to do about it? Well, the
16 merchants -- there's something we're warned about. But
17 there's also another merchandise which is far more
18 serious than the merchandise and the things that we
19 eat, and that is there's a religion that's a product.
20 And Babylon is called the great harlot. You know, a
21 harlot promises you affection, right? A harlot
22 promises --

23 JOHN-4: For a price.

24 DAVID: -- you love for a night, right?

25 JOHN-4: For a price.

DAVID: Yeah. But, of course, the thing with

1 the harlot is is that once you pay for it you never get
2 it. You're left empty. There's more, there's more to
3 love than just the act of sex. There's more to love
4 than just the act of carnality. And the harlot leaves
5 you with nothing, just like the food. So, Christ
6 begins to tell us, you know --

7 JOHN-4: Some of them, some of them leave you
8 with something you've got to go see the doctor for.

9 DAVID: Well, that could be so too.

10 JOHN-4: (Laughter.)

11 DAVID: God does a lot of things --

12 JOHN-4: So, you can say it is -- in, in
13 effect, there's your receipt for sinning, you know?

14 DAVID: Exactly.

15 JOHN-4: You know.

16 DAVID: But there's a religion, there's a
17 religion too, that it has a beautiful building -- you
18 know, a harlot, she puts on makeup. She sings a pretty
19 song. You know, she does a pretty wild dance, you
20 know. Everything feminine is promoted therein and
21 highly exaggerated. So, like -- so, like a religion,
22 you've got stained glass windows. You've got beautiful
23 carpet, air conditioning. You've got a nice organ
24 music. You know, you've got, you've got the whole
25 display that totally tantalizes the senses. Peter says
that they will allure to the lust of the flesh, you

1 | know. You can't go by your senses in religion. You
2 | can't, you can't judge your own heart. You've got to
3 | learn what truth is.

4 | JOHN-4: Do you like organ music?

5 | DAVID: In certain songs, yes, I do.

6 | JOHN-4: Well, you know, I d-- I detest
7 | church organ music.

8 | DAVID: (Laughter.)

9 | JOHN-4: I absolutely hate it. I --

10 | DAVID: It depends on if they're using modern
11 | organ music. I mean, you know --

12 | JOHN-4: Yeah. But --

13 | DAVID: But yeah, the old -- good old --
14 | where the old lady sings --

15 | JOHN-4: Organ -- yeah.

16 | DAVID: (High singing.)

17 | JOHN-4: Organ solos -- I've got orders at my
18 | funeral, no organ solos, you know. You know. If they
19 | want to come in with a banjo, that's fine, but no organ
20 | solos. You know?

21 | DAVID: Are you planning, are you planning
22 | for your funeral?

23 | JOHN-4: Just the basic stuff, you know.

24 | Actually, we, we have a trash service says they'll pick
25 | anything up in a bag. I told my wife to save a few
 | bucks.

1 DAVID: Listen to this. Listen to this guy.
2 God gave you a body, a life --
3 JOHN-4: It's just earthly --
4 DAVID: -- and you, and you --
5 JOHN-4: -- clay.
6 DAVID: -- want to just -- you just want to
7 throw it away in the -- well.
8 JOHN-4: It's just earthly clay.
9 DAVID: Yeah. But, anyway, like I say, see,
10 me and you both agree, don't we?
11 JOHN-4: On what?
12 DAVID: That there's something wrong with the
13 churches of today.
14 JOHN-4: Well, some of them, undoubtedly.
15 You know?
16 DAVID: But there's nothing wrong with
17 sincerity --
18 JOHN-4: It's very --
19 DAVID: -- though.
20 JOHN-4: -- very, very commercial.
21 DAVID: Yeah, but there's nothing wrong with
22 those who are sincere.
23 JOHN-4: Oh, no. No, nothing wrong with
24 sincerity. No.
25 DAVID: And that's what this great nation is
set up for.

1 JOHN-4: It can be --

2 DAVID: It's set up for --

3 JOHN-4: -- misguided, though, and
4 destructive.

5 DAVID: Oh --

6 JOHN-4: Then there's something wrong with
7 it.

8 DAVID: -- surely it can. But God's not
9 going to let any sincere person perish, though, even if
10 that person is sincerely deceived. The disciples were
11 sincerely deceived. But when sufficient evidence came,
12 they even denied the Lord when tested. But still they
13 were saved, weren't they?

14 JOHN-4: Um-hum. So, with that in mind, when
15 are you coming out of there?

16 DAVID: So, what happens is, is that if I am
17 sincerely deceived, then I'm at the mercy of you and
18 the mercy of my peers, and I'm consistently saying to
19 you, look, I've got this real reality that I'm dealing
20 with, and the reality is, is the fact that in all
21 honesty and in all soberness I have done all that I
22 have done based upon a very clear testament of
23 scripture and that I expect my nation, which is the
24 greatest in the world, to protect me and to provide for
25 me aid to assist me in evaluating my position with this
God that I am conferring with. So, all I've ever asked

1 from the beginning, since day one, is for -- and in all
2 sincerity -- for the wise, the teachers and the
3 scholars, those who point men to God, to converse with
4 me and to show me the seven seals so that I know that
5 they know them. Because, you see, if they know them,
6 then that means I'm wrong. Do you understand why?

7 JOHN-4: I think that they can probably
8 arrange that.

9 DAVID: Well, that's what we've been --

10 JOHN-4: But nobody's going to arrange
11 anything until you come out of there.

12 DAVID: Well, see, that's -- that, again, is
13 one of the problems.

14 JOHN-4: This, this could be a mechanism for
15 that type of audience.

16 DAVID: Yeah, but let me explain again. You
17 see, I'm being told by my God to wait, and I've
18 received two messages, and I've sent both of these
19 messages out. Now, one thing I've always feared is
20 that, you see, in a vision -- a vision is a reality.
21 But when you come out of a vision, the wor-- this world
22 is a reality.

23 JOHN-4: Dave, I want to help you and I want
24 to help everybody in there, but I, I -- you know, in,
25 in my mortal mind, I, I think one of your fears is that
we're going to look behind the curtain.

1 DAVID: No, no, no. I don't mind you -- I, I
2 -- in all means, please look behind the curtain. I
3 mean, I'm not afraid of you looking behind the curtain.
4 On the contrary, I, I would be more than happy for you
5 to look behind the curtain. You can look, you can look
6 this place over, anypla-- any -- well, any -- you can
7 look this place over every inch you want. You know,
8 you can dig, you can dig this place up and you can dig
9 a hundred feet deep around this place ten miles around.
10 That's not what I'm concerned about. What I'm
11 concerned about is that if you look behind the curtain
12 you might see that in the heavenly sanctuary there's a
13 God who really does sit on the throne. And I am stuck.
14 And that there are really seven seals.

15 JOHN-4: Why, why --

16 DAVID: And it's right there for you to --

17 JOHN-4: Why is a hundred --

18 DAVID: -- read.

19 JOHN-4: Well, say, the sequence, what, what
20 is that perimeter, about 100 yards? What, what -- if
21 you're stuck, are you stuck within 100-yard radius?

22 DAVID: No, no, no, no.

23 JOHN-4: When you say you're stuck -- I mean,
24 I'm talking to you --

25 DAVID: I am stuck in a --

 JOHN-4: Humor me, because I'm just a mortal.

1 But, you know, if you come out of there, what -- how is
2 that going to alter this -- the great scheme or, or the
3 plan or whatever? I'm, I'm asking you to come 100
4 yards --

5 DAVID: Well, because, because, actually --
6 okay, let me back up now. Just look at me with your
7 eyes open, okay? There are seven seals, yes or no?

8 JOHN-4: I have no earthly idea.

9 DAVID: Well, then, what you need to do to
10 understand my position is just finding one of those
11 good books somewhere and read Revelation 4, 5, and 6.
12 Just whatever you get out of it.

13 JOHN-4: Um-hum.

14 DAVID: And, and you'll see there are seven
15 seals. Okay.

16 JOHN-4: Okay. Okay. But what the --

17 DAVID: And you'll --

18 JOHN-4: -- heck does that got to do with you
19 coming out of there?

20 DAVID: Let, let me explain. Because the way
21 I received these seven seals, I received it from that
22 person who sits on that throne in heaven.

23 JOHN-4: Okay. But that, that's you. That's
24 (sic) directly affects you, right?

25 DAVID: Well, I wouldn't be here if it
didn't, John.

1 JOHN-4: Okay. Well, how about the other
2 people in there, then?

3 DAVID: Well, the other people --

4 JOHN-4: How about if they come out of there?

5 DAVID: -- where they're affected, and this
6 is I showed them what they saw out of Revelation 4, 5,
7 and 6.

8 JOHN-4: Um-hum.

9 DAVID: And then I asked them, well, do you
10 know what these seals are? And they said, no. And,
11 so, I said, well, let me show you one or two of them,
12 and then I want you to go and talk to your teachers --

13 JOHN-4: Is -- well, is it, is it --

14 DAVID: -- and I want you to go talk to your
15 preachers and I want you to see what they can show you.
16 And they all went and they did so. That's one, one of
17 the things that I require for any of my students.

18 JOHN-4: Can, can God not communicate with
19 you outside of the building?

20 DAVID: Oh, definitely. He's going to.

21 JOHN-4: I don't know where the rub is. I
22 mean, the rub is you've got legal problems.

23 DAVID: No, no, no. See, I --

24 JOHN-4: And, and that's, that's, that's the
25 reality of the --

 DAVID: Let --

1 JOHN-4: -- situation out here.

2 DAVID: I'm not -- see, when it comes to my
3 obedience to what I am told by scripture, by God, it's
4 one and the same.

5 JOHN-4: God says don't come out of the
6 building?

7 DAVID: He says to wait.

8 JOHN-4: Um-hum. Well, you can wait in the
9 slammer. You know?

10 DAVID: (Laughter.) Okay. See, John, there
11 --

12 JOHN-4: I mean, what is the difference --

13 DAVID: -- there are seven seals, John. Now,
14 remember, here, here, here's the way the --

15 JOHN-4: There's one slammer, Dave.

16 DAVID: Here's the -- (laughter) -- I have --

17 JOHN-4: Yeah.

18 DAVID: -- no problem with that.

19 JOHN-4: Be pragmatic, son.

20 DAVID: It --

21 JOHN-4: Humor me.

22 DAVID: Hey, look. I'll, I'll be pragmatic.
23 Here's pragmatic. There are seven seals.

24 JOHN-4: Um-hum.

25 DAVID: Now, I don't believe the Catholic
Church deserves all that money they're getting. I'm

1 | sorry, but I just don't believe that.

2 | JOHN-4: I'm not Catholic.

3 | DAVID: Well, I'm not --

4 | JOHN-4: But I know they're one of the
5 | richest --

6 | DAVID: I don't m--

7 | JOHN-4: -- institutions in the world.

8 | DAVID: I don't mind if you are, because some
9 | of the best people that I have are Catholics, and
10 | they're here.

11 | JOHN-4: Um-hum.

12 | DAVID: That's what their, their -- that's
13 | what their church was. Remember, this is not a
14 | denominational matter. It's a Christian matter. And
15 | Christianity is very diverse.

16 | JOHN-4: Um-hum.

17 | DAVID: Okay. It's a, it's a people to
18 | people thing, not, not a denomination thing.
19 | Denominations, that's their problem.

20 | (End of tape.)

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U.S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #217

4/13/93

_____ A.M. - 2:41 A.M.

1 (Tape #217)

2 JOHN-4: -- and they are, some of them.

3 I agree with you on that.

4 DAVID: Okay.

5 JOHN-4: We see eye --

6 DAVID: So --

7 JOHN-4: -- to eye on that.

8 DAVID: -- when I come along, I just simply
9 reap the harvest of all the honest and sincere.

10 JOHN-4: Um-hum.

11 DAVID: That's all -- that's my job.

12 JOHN-4: Um-hum.

13 DAVID: Okay. Now. So, I will challenge the
14 church by challenging their credentials, by saying, is
15 this not the revelation of Jesus Christ which God gave
16 to him to show to his servants or are you one of his
17 servants? Well, then, show your people the seven
18 seals. Well, scholars have not readily agreed on --
19 well, we don't -- okay, then, well, let me show them.
20 So, I'll show them my credentials by showing them the
21 seven seals. And people go, wow, awesome, whoa, this
22 is m-- this is happening right now. Ooh, cool. You
23 know? And they're like blown away because it's right
24 there in the book and their eyes are opened to see for
25 the first time the perfect harmony of all that the
prophets have spoken in regarding to the last event of

1 | which they are now partaking of. Okay. Now. So, here
2 | I am in this situation and, as you know in the
3 | beginning, because of accusation and because of hearsay
4 | or whatever, we was confronted in a situation to where,
5 | you know -- well, like, in all due respect, there was
6 | an agent who for two months I was communicating with
7 | and giving studies to. Of course, he's out of the
8 | picture right now. You know, his name's Robert
9 | Gonzalez. And, you know, I really love this guy and
10 | this guy knows what I showed him out of the book. And
11 | all along I was showing him of the events which we're
12 | now involved in. And here recently, you know, one of
13 | the news reports, he, he's -- Robert's kind of upset
14 | because, you know, he stated very clearly that he told
15 | the, the ATF to avoid -- to abandon the raid. Of
16 | course, you know -- well, anyway, I -- we won't get
17 | into that because we'll bring this all out in court.
18 | But, but the keynote was is that even though that, that
19 | Sunday morning, I, I last talked with Robert that
20 | morning, I told him, I says, Robert, you know, these
21 | things are happening and they're coming, and I didn't
22 | learn that from a phone call, which you'll, you'll find
23 | out in regards to the phone, you know, the phone being
24 | bugged and all that. But, but I, I explained to him
25 | about Nahum and everything, Zephaniah and Habakkuk and
the last events that we're to be involved in, and, and

1 | the judgment of the, of the, of the world and, and, and
2 | the mercy of God and the truth --

3 | JOHN-4: Why, why would, why would the ATF
4 | abort?

5 | DAVID: Well, they would abort it because,
6 | primarily, there was really no reason to raid us like
7 | that. I mean, especially when I -- if, if I have a
8 | charge against me, I mean, I jogged every morning every
9 | day, all the way down to the end of this road and back.
10 | I mean, I could have easily been picked up any, any
11 | time.

12 | JOHN-4: Yeah, but I understand they had a
13 | search warrant also.

14 | DAVID: Well, that would have been fine too,
15 | because at least, at least in that respect they could
16 | have arrested me, and then they could have just simply
17 | -- well, we're going to go out there and search and,
18 | and, fine, they can go and search. But, but the
19 | problem of it was is that in the -- you know, like,
20 | like I'm, I'm presenting now in, in the letter that
21 | I'm, that I'm going to send out, you see --

22 | JOHN-4: Yeah, how come, how come if you knew
23 | they were coming you didn't just come out and meet them
24 | and --

25 | DAVID: I did.

 JOHN-4: Whoa.

1 DAVID: I did. I did. It's on the tape.
2 Look at the tape.

3 JOHN-4: How come they got their asses shot
4 off like that?

5 DAVID: Huh?

6 JOHN-4: How come they got their asses all
7 shot up like that?

8 DAVID: Well, look at the tape. I'm -- I
9 came out on the, on the front porch --

10 JOHN-4: Why? But, I mean, where did all
11 that, where did all that frigging gunfire come from?

12 DAVID: Well, John, you know. You've seen
13 the tapes. Be honest now. Fo-- be honest. Here I am
14 --

15 JOHN-4: Well, you've got to help me out,
16 because I'm -- you know, I, I came in here just a
17 couple of weeks ago.

18 DAVID: Oh. Well, John, ask to review the --
19 those first tapes.

20 JOHN-4: Okay. All right.

21 DAVID: Okay? Here I am at the front door,
22 totally unarmed. My, my, my feet out on the front
23 porch, the, the, the door in my left hand, closing --

24 JOHN-4: Just -- I had to be --

25 DAVID: -- behind me, my right hand up, and
the exact words that I hollered out, because they were

1 | all bailing out of the, the, the back of the trailer.

2 | JOHN-4: Um-hum.

3 | DAVID: And my, my exact words were, you
4 | know, get back. There's women and children here.
5 | Let's talk about this.

6 | JOHN-4: Um-hum.

7 | DAVID: And all of a sudden, as they're
8 | coming around, you know, that, that shot was fired, and
9 | it's right here in the, in the, in the door at the very
10 | angle where m-- where I was, and that door kicked. And
11 | at that point there, you know, I, I, I ju-- it's all on
12 | tape. I know you'all have got that tape. Because I
13 | saw the guys right across the street when I was out on
14 | the front porch over there taping it.

15 | JOHN-4: Um-hum. Did they -- I mean, they
16 | really caught it, though, I mean. I'd hate to be your
17 | mailman and have my car backfire out there.

18 | DAVID: Backfire?

19 | JOHN-4: Yeah. I mean, you know, do you
20 | always have your windows manned like that?

21 | DAVID: No. There was nobody, there was
22 | nobody at the windows at that point. They were do--
23 | well, people were just, you know, right in the middle
24 | of -- actually, it was the beginning of study and stuff
25 | like that.

 JOHN-4: Um-hum.

1 DAVID: But the point of it was is that if
2 Robert --

3 JOHN-4: I -- you know, I heard --

4 DAVID: -- Gonzalez --

5 JOHN-4: I haven't seen it, but I heard
6 there's a lot of holes in the vehicles out there. You
7 know, I just wonder where they came from. You know?

8 DAVID: Oh, well -- oh, now, let's, let's get
9 on the story now. So, what happened was, by, by Robert
10 Gonzalez going out and everything, and, and that alarm
11 going off and everything, you know, and those
12 helicopters flying up and stuff like that, I mean,
13 you've got to remember, people around here are
14 concerned because we've already told Robert Gonzalez
15 that we had had many threats against us. I mean, this
16 is also -- if you'all had been bugging our phones, you
17 know, people for a long time, ever since 1986, '87, '88
18 -- I mean, like I say, there's a lot of people that
19 when I present the seals --

20 JOHN-4: Then your cult is not a turn-the-
21 other-cheek bunch?

22 DAVID: Oh. Let me say something. Sometimes
23 people don't understand the New Testament, and that's
24 how Catholicism killed millions. Christ said
25 pointblank to his disciples, he says, I sent you out
with neither purse nor script. Did you lack anything?

1 And they said no. He says you took no sword. He said,
2 but now the days are coming when the son of man will be
3 delivered. Now, I say unto you if you don't have an
4 extra coat, buy one. If you don't have a script, get
5 one. If you don't have a sword, sell your coat and buy
6 one. And he says to the disciples, have you any
7 swords? Peter says, we have two. Christ says, it's
8 sufficient. And that's what they took out to
9 Gethsemane. And, remember, when Peter slayed -- tried
10 to cut off that Centurion and hit his ear, he was
11 really going for his head. Peter was a bad shot. But
12 Christ had already manifested three times that he had
13 power to destroy every one of those men. Humsiki
14 (phonetic), Hashua of Nazareth, I am he, and also they
15 all fell backwards. Remember in the story?

16 JOHN-4: This is a very violent side, then,
17 of this cult then, right?

18 DAVID: Well, what happens is, is it's the
19 right to defend yourself, the right to defend yourself.
20 Now, if you understood the seven seals, which were
21 truths to be hereafter, you would understand that, that
22 there would have been no necessity for all of those
23 martyrs to die in the inquisition. Millions died for
24 trying to take hold of Hushin Jerome's (phonetic)
25 doctrine. Yes, for three-and-a-half years Christ
taught to turn the cheek, didn't he? But did anybody

1 | perish? No. God forbid any of those apostles to
2 | perish in that three-and-a-half year ministry. But
3 | after the Jewish nation rejected Christ, well, what
4 | happened? Well, on the day of Pentecost, very clearly,
5 | people sold everything, didn't they? But there was a
6 | man and woman named Ananias and Sapphiras (sic), and
7 | they went and sold their parcel of land and they got
8 | more money than what they thought they would get. So,
9 | they kept back some, didn't they? And they came and
10 | laid the residue before the feet of Peter and they
11 | said, you know, and Peter's says to the husband, you
12 | know, is this all? And he says, yea. And then Peter
13 | says to him, you have not lied to men. You've lied to
14 | the Holy Ghost. And Christ struck him dead. And then
15 | came Sapphiras. Then came his wife shortly afterwards,
16 | not knowing what had happened. And Peter said did you
17 | sell your property for such-and-such a price? And she
18 | said, yea. And he says, the feet of those who carried
19 | your husband out are outside to carry you out, and the
20 | Spirit struck her dead. Now, this shows that Christ
21 | wants a pure church, doesn't it? Right? He doesn't
22 | want liars. The prophet Zephaniah says that there will
23 | come those who will be leaping on the threshold of
24 | their master's house to fill their house with violence
25 | and deceit. You know, God wants a pure church of
honest believers. And, true, the apostles allowed

1 themselves to be crucified and killed, as a memorial.
2 But the thing of it is is that I was on the front
3 porch. Everything was to be avoided because, as you
4 say, the prophecies are not in the Bible for men to
5 fulfill to their destruction, but to be forewarned so
6 that men might become wise unto God's plan of
7 salvation. Like with John Kno-- like with John Cox --
8 not John Knox -- John Cox. I said to him, now, John,
9 in Psalms 2 the question is asked why do the heathen
10 rage. Now, the heathen don't know God. That's why
11 they're heathen. They just know what's natural, you
12 know, the way they're raised. So, the question is why
13 do the heathen rage and the people imagine vain things,
14 for the kings of the earth and the rulers take counts
15 together against the Lord and against his Anointed.
16 Now, if a person was to fight God, can they fight God?

17 JOHN-4: Well, do you recommend that the
18 country arm themselves?

19 DAVID: The forefathers of the Constitution
20 in the Bill of Rights recommended the United States of
21 American citizens, or the Constitutional as citizens be
22 in their own right to defend themselves against any
23 tyrannical power that overruled the Democracy. In
24 other words, remember -- I realize today that we have
25 to modify it because this is a big nation, and not very
many people here are, are, are democratic. I mean,

1 they're not, they're not for the democracy. They're
2 not for the republic. They're individuals. You know
3 what I mean? They're for their own gain.

4 JOHN-4: Were you ever in the military?

5 DAVID: I never had a chance to be. I kind
6 of wish I had but, like I say, I, I got my training in
7 a little bit different way.

8 JOHN-4: Um-hum.

9 DAVID: Back when I was pushing -- like I
10 say, I'm, I'm one of the kids, that I guess at my age
11 that was probably 1976, '77, I was 17, nothing was
12 happening then.

13 JOHN-4: Um-hum.

14 DAVID: And my friends that went into like
15 the Marines and stuff?

16 JOHN-4: Um-hum.

17 DAVID: They just got fat.

18 JOHN-4: They got fat?

19 DAVID: Fat, yeah.

20 JOHN-4: What, what -- too much
21 (indiscernible) or what?

22 DAVID: Well, no. What happens was it just
23 -- you know, it, it was not, it was not, it was not the
24 military then.

25 JOHN-4: Why? Why? Do you know?

DAVID: I guess just because there was no

1 wars.

2 JOHN-4: Hmm.

3 DAVID: But what happened was is I went on
4 into, into business.

5 JOHN-4: Fat Marines? I can't believe it.

6 DAVID: Yeah, Pat Hedrick and, and --

7 JOHN-4: Maybe they're just fat people.

8 DAVID: Well --

9 JOHN-4: I can't pic--

10 DAVID: -- some went into the Air Force. The
11 Air Force is --

12 JOHN-4: Well, I can see a guy in the Air
13 Force getting fat as a hog.

14 DAVID: Yeah. Well, after the --

15 JOHN-4: But not in the Marine Corps.

16 DAVID: -- the basic training is -- of
17 course, this is also something that's true. You admit
18 to it that, that probably -- how do you know, John?

19 JOHN-4: I'm in my 50s.

20 DAVID: Really?

21 JOHN-4: Very early.

22 DAVID: You -- good for fif-- well, okay.
23 When you was back in the Marines, they were to teach --
24 okay. There was a time back when kids got whippings,
25 right?

JOHN-4: Oh, yeah. Sure.

1 DAVID: Now, today -- now, today, since the
2 '60s and the, and the hippies and all that, they don't
3 believe in that. I mean, those hippies of the '60s
4 grew up, didn't they?

5 JOHN-4: Yeah.

6 DAVID: In love children and smoking dope and
7 all that stuff and no discipline, you know, and they're
8 too cute to spank. There's a lot of brats today. But
9 there was a time when people were called sir. Now, my,
10 my dad, my stepdad, was one of those people that I
11 called: yes, sir; no, sir; yes, sir; no, sir. He
12 taught me that when a kid came into a group of adults,
13 that he weren't supposed to talk unless someone asked
14 you a question. He taught me that, when he used to say
15 -- he'd get me out in the morning, right? Well, in the
16 summertime. And he'd say, I'm going to work now and
17 when I get home I want this yard cleaner than a Safeway
18 chicken.

19 JOHN-4: This sounds familiar.

20 DAVID: He meant it.

21 JOHN-4: Um-hum.

22 DAVID: And I did procrastinate maybe once or
23 twice.

24 JOHN-4: Yeah. But then you learned.

25 (Laughter.) It sounds like you --

 DAVID: Hey, they, they would have called --

1 JOHN-4: -- you have had a similar
2 experience.

3 DAVID: They would have called it child
4 abuse.

5 JOHN-4: We call it discipline.

6 DAVID: Yeah. And I'm talking about welts
7 and I'm talking about stripes.

8 JOHN-4: Um-hum.

9 DAVID: Now. Okay, so, what happens is, is
10 that I grew up with this respect for my adults, and
11 you'll find in my report cards they may not have been
12 good as far as scholastic but when it comes to
13 citizenship you'll find A-plus every year. Okay. Now,
14 but what happens is, is that, that was my -- my dad was
15 a Merchant -- had been a Merchant Marine and he had
16 been in the military and all that and he, he was just
17 -- he wa-- we called him, we called him Rock. I mean,
18 the, the, the guy just -- this is the way it's done and
19 kids are going to be seen and not heard. And, so,
20 finally when I got to the ages of -- because I became
21 a, a -- you know, very athletic and very well-contained
22 and very, you know, very strong and very disciplined
23 in, in a lot of ways. And I didn't, I didn't go into
24 the drug scene. You know, friends that were into the
25 drugs, I didn't do that. I was into physical activity,
physical fitness and everything. That was my drug:

1 | running, you know, isometrics, gymnastic type stuff.
2 | And it's just like that, that was it, which is a lot of
3 | physical and mental discipline. Okay. So, what
4 | happened was is that --

5 | JOHN-4: So, you were just like everybody
6 | else, then.

7 | DAVID: No. I was just exactly opposite.
8 | So, when my friends --

9 | JOHN-4: All my friends were into it. You
10 | said, you know, athletics and isometrics and running,
11 | and it sounds like the group I hung out with.

12 | DAVID: Well, so, you know, you know what
13 | it's like after you ran five miles and you run the last
14 | 75 yards, 100 yards with all you've got?

15 | JOHN-4: I used to run eight. Yeah.

16 | DAVID: Okay. So, the thing of it is, the
17 | thing of it is, you know what that high, awesome
18 | sensation of physical being when you lift weights and
19 | everything is?

20 | JOHN-4: Um-hum.

21 | DAVID: Because some people never experienced
22 | that. So, I had friends that smoked and wanted to go
23 | out and drink and things like that. And, okay, so --
24 | okay, so, I tried a little bit of it. It, it made me
25 | feel like I was confined and boxed in.

 JOHN-4: Um-hum.

1 DAVID: I like to play a sport and I like to
2 be able to have my heart pounding out of my chest, my
3 lungs working hard, without the faint feeling. I like
4 to have my mind open, my perceptions open, you know, to
5 where I can play and participate with full senses in
6 what I'm doing.

7 JOHN-4: That sounds like --

8 DAVID: And that's what's real.

9 JOHN-4: It sounds like any other athlete
10 I've ever been with.

11 DAVID: Okay. But my other friends, they
12 weren't like that. And, so, as, as, as --

13 JOHN-4: You might -- you had some strange
14 friends.

15 DAVID: Well, no, come on. I -- my, my
16 generation is the --

17 JOHN-4: That's the --

18 DAVID: -- is the, is the later '70s.

19 JOHN-4: Oh. Oh, okay.

20 DAVID: Remember --

21 JOHN-4: Okay. So, we --

22 DAVID: -- I'm only 33.

23 JOHN-4: Okay. So, you're -- you've got,
24 you've got my generation between yours, but you grew up
25 in a different generation because --

 DAVID: Yeah. You know, here I am, 16, 17

1 | years old, and my -- and, and my dad's telling me what
2 | I can and can't do. Here, here I am at, at 13 years
3 | old having a birthday and my mom whips me in front of
4 | my friends.

5 | JOHN-4: Hard to take.

6 | DAVID: Well, but, but you just take it. But
7 | the thing of it is, now, my other friends, you know, my
8 | mother was young and my dad was older, but my, my other
9 | friends, oh, they, they could go in the store when they
10 | wanted to, they got allowances for emptying the
11 | garbage. I got nothing for emptying the garbage.

12 | JOHN-4: Well, they use to feed me for
13 | emptying the garbage.

14 | DAVID: Well, okay. That's what it is.

15 | JOHN-4: We had a -- you know those furnaces
16 | that you have to shovel coal in?

17 | DAVID: No, we didn't have that.

18 | JOHN-4: And then -- see, I really date
19 | myself, right? So, shovel coal. And then what do you
20 | have to do? Well, it fills up with ashes. You have to
21 | empty the ashes out. So, yeah, we had a lot of stuff
22 | to do around the house, and, and we got fed for it.

23 | DAVID: It's not -- it's -- and it's -- and,
24 | and you learned to respect that?

25 | JOHN-4: Um-hum.

 DAVID: And I remember one time that my

1 granddad came over and he gave me 10 bucks, and it took
2 me two weeks -- but he gave -- now, this is back
3 probably in '70-- '75, something like that, maybe '74.
4 We tore down a barn and they wanted to use the lumber
5 for construction.

6 JOHN-4: Um-hum.

7 DAVID: And I had to de-nail all this lumber.
8 And two weeks of work, and I'm talking about I put at
9 least anywhere from four to six hours a day in this,
10 and he gave me 10 bucks.

11 JOHN-4: Um-hum.

12 DAVID: Now, back then that was a lot of
13 money.

14 JOHN-4: Yeah.

15 DAVID: And --

16 JOHN-4: Did you ever clean bricks?

17 DAVID: No, I never did that.

18 JOHN-4: Yeah, they take --

19 DAVID: But --

20 JOHN-4: -- antique bricks, you know, and the
21 -- when they destroy the building?

22 DAVID: Uh-huh.

23 JOHN-4: Sit there -- you sit there with a
24 brick hammer. You clean bricks --

25 DAVID: (Indiscernible).

JOHN-4: -- and you stack them. It reminds

1 me -- your barn thing reminds me of that, just -- I was
2 wandering through my past. Go ahead, Dave.

3 DAVID: Yeah, but, you know -- okay, I'm
4 saying that -- okay. What appeared to be my hardship
5 was actually a blessing for me, and I learned -- I --
6 you know, my dad --

7 JOHN-4: I don't think that's a hardship,
8 though. I think it's just work for a young man.

9 DAVID: Well, if you have other influences
10 saying what, you mean you can't come out? You, you
11 still go to do that?

12 JOHN-4: Um-hum.

13 DAVID: You know. Aw, man --

14 JOHN-4: Well, that's your perception --

15 DAVID: You need --

16 JOHN-4: -- though.

17 DAVID: Huh?

18 JOHN-4: That's your perception.

19 DAVID: Yeah, but I'm saying that when you
20 have kids of your age saying, you need to tell your
21 parents to cram it, clown. You know, this is a, a, a
22 temptation and the reality. But the thing of it was,
23 when I did rebel to some degree and I went out with my
24 friends, you know, well, mom, I'm going over to so-and-
25 so's house, but really we're going out to the lake,
right? You know, that kind of stuff?

1 JOHN-4: Um-hum. Well, I have boogied till I
2 almost went nuclear, you know?

3 DAVID: Nuclear?

4 JOHN-4: Yeah. I mean, boogie, boogie,
5 boogie. Boogie till you puke. You know? You know,
6 all, all work and no play makes John a dull boy. You
7 know?

8 DAVID: Well, I never really boogied till --
9 played till I'm -- boogied till I played. Anyway, but
10 the reason was -- is that the time came when -- okay,
11 my friends, they were all driving around, you know,
12 what, we were like 15, 16, whatever, and these guys
13 whip out this alcohol, you know. And, so there they
14 are. And I started working out at 11 years old, is
15 when I first got my first Sears and Roebuck's weights,
16 at 11 years old. And, so, by the time I was 14, 15, I
17 was like, you know -- at school, like I was the fastest
18 kid in school and all that kind of stuff, and the
19 Presidential Physical Fitness award, I, I, I could do
20 all that stuff, you know, no problem, and, you know --

21 JOHN-4: Who was president then?

22 DAVID: When it first started, I think
23 Richard Nixon.

24 JOHN-4: Um-hum.

25 DAVID: And I think that was, what, in
fourth, fifth grade?

1 JOHN-4: Okay.

2 DAVID: Fourth grade. Fourth grade. Yeah.
3 So, so, Richard Nixon, of course, you know, all those
4 things, you know, I could do. There was no problem and
5 stuff. And I just -- I -- that was when I learned -- I
6 began to become physically and spiritually aware of my
7 being. And, so, when I first get this strange
8 sensation of being intoxicated by this, you know, few
9 drinks of alcohol and stuff like that, it's like, you
10 know, what's, what's wrong with my body? You know.
11 And it became a, it became a repulsive thing. Later
12 on, there's always that day when everyone in, in school
13 in my generation was out smoking pot. I mean, that was
14 the thing. They were -- you know, we had an open
15 campus at school and everyone was like -- the big thing
16 was to smoke a joint during break or during lunch on
17 the open campus.

18 JOHN-4: Um-hum.

19 DAVID: You know, the pigs ain't going to do
20 nothing to me and this kind of thing. And, finally,
21 you know, as, as, as a human being, so to speak, in
22 this world, you know, say no to drugs, you know,
23 finally, I -- you know, okay, well, I'll try some of
24 that, and it was just like -- it was so repulsive
25 because it takes away the confinements of reasoning.
It makes you feel like something's creeping up on top

1 of you and, and now you have no control. An athlete is
2 a person that is, is, is strictly driven by his
3 physical relationship to his perceptions and to his,
4 you know, senses, you know, your agility, your, your,
5 your stamina, your -- you know, you got a -- you're
6 like, you're like monitoring yourself in your
7 performance. And, so, this, this is what kept me away
8 from, from all of this kind of crap.

9 JOHN-4: Um-hum.

10 DAVID: But on the other hand, when it comes
11 to the perception of the meaning of God, you know, if
12 you, if you want to do good, why? How come I want to
13 do good and my cousins and my brother and everyone else
14 wants to do bad? How come I can't go out and find a
15 group that wants to do good that's not dorky. Now,
16 okay, so, I tried to --

17 JOHN-4: Geez, you know, I've got a friend
18 that's a professional baseball pitcher --

19 DAVID: Uh-huh?

20 JOHN-4: -- who is, is, you know -- has some
21 of those values you're talking about, you know, and
22 he's not dorky. You know? He's head of the youth
23 group in my church. And, you know, it's just an
24 example of some -- what you're talking about.

25 DAVID: Um-hum.

JOHN-4: A very clean-living guy.

1 DAVID: Right.

2 JOHN-4: He's in the majors. And, you know,
3 he's a good example for kids because he's not dorky.
4 But, you know, unless somebody has that position, some
5 kids think yeah, he's a dorky guy because he's
6 religious, you know.

7 DAVID: Like I said, true religion is true
8 education. I mean, what true religion is supposed to
9 be is an explanation of the sciences, of knowledge,
10 technology, everything in its proper and true purest
11 form. In other words, the ultimate reality is to sit
12 before God and say God, how did you make the sun?

13 JOHN-4: I got --

14 DAVID: And, of course, you don't want to
15 lie.

16 JOHN-4: A minor --

17 DAVID: You don't want to steal.

18 JOHN-4: -- a minor reality is this problem
19 here, right?

20 DAVID: Well, actually, this is more of a
21 major reality in the respect that -- okay. In all
22 respects, we're subject here to severe penalties.

23 JOHN-4: That possibility exists.

24 DAVID: Oh, it's, it's a reality, of which,
25 you know, I would not --

 JOHN-4: Well, severe penalties -- I don't

1 know if -- that's a defeatist attitude. I mean, that's
2 why you have attorneys and so forth.

3 DAVID: Well, no, no, no. Wait a minute now.
4 Even that --

5 JOHN-4: And I'm not trying to lessen it. I
6 mean, what's going to be will be.

7 DAVID: Even that itself is a punishment,
8 because these guys require high dividends for their so-
9 called protection of the innocent. But, again,
10 remember if I was on my own -- I mean, if I had cooked
11 up this religion. If I had any, any evil -- like you
12 say, if you looked behind the curtain and there I was
13 -- right?

14 JOHN-4: Um-hum.

15 DAVID: And that's all there is is just me
16 behind the curtain, right? Oh, man. I'm in big
17 trouble, and I have no one to help me.

18 JOHN-4: That, that is a real possibility.

19 DAVID: Yeah. Okay. But that's not the
20 case.

21 JOHN-4: Okay.

22 DAVID: On the contrary. On the contrary,
23 what I do teach, I do know how I received it. And what
24 I do know, I do know how I learned it. And when I was
25 younger, I ran and I worked out and I, I found out
that, first, that 65 pounds was heavy and finally 65

1 | pounds became something that was, you know, lifted in
2 | one arm --

3 | JOHN-4: Um-hum.

4 | DAVID: -- 20 times and 30 times reps, you
5 | know.

6 | JOHN-4: Yeah, but that's just like everybody
7 | else in the world.

8 | DAVID: Exactly. And that's, that's, that's
9 | -- and if you, if you are willing to deal with the
10 | pain, you will get the gain.

11 | JOHN-4: Sure.

12 | DAVID: No pain, no gain.

13 | JOHN-4: You can't hardly even get in the
14 | frigging -- I'm going to work out tomorrow when I get
15 | off the job, you know?

16 | DAVID: Do a little running?

17 | JOHN-4: Sometimes the place is so crowded --
18 | I lift weights and do a little running -- you know,
19 | that I can't get in there. So, you know, this is not
20 | unique. It's the norm, the social norm, at least in
21 | that group, you know.

22 | DAVID: Exactly. But when I was in Israel --

23 | JOHN-4: I was going to try to say you're
24 | very normal --

25 | DAVID: Yeah --

 JOHN-4: -- very average.

1 DAVID: Thanks, but I wish we could have met
2 each other out fishing somewhere and talked about this
3 instead of, you know, somewhere -- what angle we're
4 looking at it from right now. Because where you're
5 looking at it, you're, you're talking to a cult leader
6 and, of course, you know, you expect me to say anything
7 I can to lessen that presentation. And I'm talking to
8 you as a Federal agent who's going to say any and
9 everything you can to, to try to lessen my position.
10 But, of course --

11 JOHN-4: What, you know, what I'm trying to
12 do is, is bring a pres-- peaceful resolution and, you
13 know, the reality of that is you come out of there.

14 DAVID: Well, that's -- I agree with that. I
15 -- and I, and I wholeheartedly adhere to that. But,
16 again --

17 JOHN-4: Is, is -- let me ask you something,
18 because I --

19 DAVID: I'm reasoning with your perceptions
20 by saying -- I'm saying this -- I'm saying, now, John,
21 if God does sit on a throne, if God did give me a book
22 and reveal to me clearly beyond any shadow what the --

23 JOHN-4: If, if that's a fact --

24 DAVID: -- seven seals are --

25 JOHN-4: -- if that's a fact, and, and, you
know, and, and, and I were you in there, I'd come out

1 of there in a New York minute.

2 DAVID: Now, but here's the --

3 JOHN-4: Because I got the world --

4 DAVID: Now, wait -- now, now --

5 JOHN-4: -- I got the world by the ass.

6 DAVID: Now, wait a minute. Because here's
7 the thing. If God gave it to me, I received it from
8 God and the instruction came from God, and that's where
9 I am subject to God. I'm not subject to anybody but
10 God. If I --

11 JOHN-4: Would, would he, would he not
12 forgive you if you came about 200 yards?

13 DAVID: That's not the question. The
14 question is, is that I obey explicitly his counsel.
15 It's not a question of him forgiving me. You don't
16 willfully tempt God. You don't step over and say,
17 well, God, I'm going to do it this way because maybe
18 you'll forgive me. Absolutely not.

19 JOHN-4: What if you said please?

20 DAVID: Okay. Here is the thing. Here is
21 the position to where what is serious to me about life
22 and death is not serious to you. And it's right there
23 in your book. It's right there every Sunday when you
24 go to church. It's right there in the Bible, a
25 Revelation of your Lord and Savior. Now, you want him
to be obedient to the Father so that through his

1 | righteousness he can save you. Right? Right. And
2 | you're asking him to go against his Father to adhere to
3 | you, which would make him equal to you and both of you
4 | will go to hell? God requires obedience. Now, in the
5 | letters that I sent out recently -- remember those
6 | letters?

7 | JOHN-4: I saw one of them.

8 | DAVID: Okay. It talks about the earthquake.

9 | JOHN-4: That's about you're going to throw
10 | some lightning bolts or something.

11 | DAVID: No, no, no, no. Remember, each one
12 | of those are passages from your Bible. Forget it being
13 | from me. Those are testaments from the prophets who
14 | say: God said.

15 | JOHN-4: Someone --

16 | DAVID: Now --

17 | JOHN-4: -- ought to buy some fire insurance.

18 | DAVID: Exactly. So, now, when Revelation
19 | says this mystery of God will be finished when there's
20 | time no longer as God has declared to his servants the
21 | prophets, remember, if we do not take heed to the
22 | warnings and accept the salvation God gives to us in
23 | truth, then we're going to receive the penalties.
24 | We're not only doing despite (sic) to the word, to
25 | Christ, we're doing despite to God on the throne.
We're sticking our tongue at God saying, thhh (noise).

1 JOHN-4: Let me ask you something.

2 DAVID: Sure.

3 JOHN-4: Since, you know, you're -- I'm not
4 well-versed in what you're talking about, but do you
5 believe that God spoke to Oral Roberts?

6 DAVID: Absolutely not.

7 JOHN-4: He got several million dollars doing
8 that.

9 DAVID: I know. But that's why, that's why
10 I've never followed those avenues and never will.

11 JOHN-4: Well, how -- why should I believe
12 you versus Oral Roberts?

13 DAVID: Exactly. A good question. Why
14 should you? I'm not asking you to believe me. I'm
15 asking you to look and see for yourself.

16 JOHN-4: Do you remember what God said to
17 Oral Roberts?

18 DAVID: Something about if he didn't get so
19 many millions he'd take him to heaven?

20 JOHN-4: That's extortion.

21 DAVID: Hey, well, you know something?

22 JOHN-4: We have cases like that every day.
23 People --

24 DAVID: NASA -- the --

25 JOHN-4: -- drop the -- drop 10,000 bucks in
a trash can at the corner of 14th and T or we'll kill

1 | you.

2 | DAVID: Well, it's like this --

3 | JOHN-4: You know, we didn't think God would
4 | resort to that.

5 | DAVID: (Laughter.)

6 | JOHN-4: I don't think he needs the money
7 | anyhow.

8 | DAVID: I answer people that -- when they
9 | present the question to me in this wise, I say look,
10 | NASA has spent billions to get to the moon. And this
11 | guy could have gotten past Orion on millions, he should
12 | have taken it. He should have taken it.

13 | JOHN-4: I think, you know, that -- in a, in
14 | a layman's -- in the most pragmatic way, just, you
15 | know, philosophizing, if I were God I would say David,
16 | go out there and face that. Show them. You know, you
17 | could ironically be David with Goliath, you know.

18 | DAVID: (Laughter.)

19 | JOHN-4: Because the Government's large, you
20 | know. It's large.

21 | DAVID: Well, you know what Isaiah says --

22 | JOHN-4: I can't understand why he's --

23 | DAVID: -- about my position --

24 | JOHN-4: -- why he's telling you to sit on
25 | your hands in there.

 DAVID: Huh?

1 JOHN-4: I can't understand why you're being
2 told to sit on your hands in there.

3 DAVID: Well, I'm not. There's actually
4 things that are taking place that are very serious in
5 behalf of everybody's for-- fare-- farewell-- welfare.
6 Remember, when Isaiah says the Lord God will come with
7 a strong hand, his reward is with him, he's talking
8 about Christ, right? Christ brings his reward, the
9 book with seven seals. It says he'll gather his flock
10 like a shepherd. Right?

11 JOHN-4: Um-hum.

12 DAVID: And it says, behold, the nations are
13 a drop of a bucket and are counted as a small dust of
14 the balance. His (indiscernible) the nations is a very
15 little thing. So, in other words, Isaiah states that
16 at the time of the, of the revealing of the seals that
17 the national or the nations combine together, that
18 their opinions and their decisions will be exactly what
19 all the prophets say in regards to God's will being
20 against their will. In Psalms 2, clearly, the prophet
21 foresaw that the heathen would rage and they would
22 imagine vain things saying, you know, about God and
23 la-- and, and the Anointed One, which is the lamb, let
24 us break their bands asunder and cast their cords from
25 us. Well, what they're avoiding is, is they're
avoiding the connection between the lamb and the

1 | Father, which is tied by those seven seals. You see,
2 | if a person learns the seven seals, then they'll be
3 | bound to God through his word, which through prophecy
4 | God had made heaven and earth by his word, also by the
5 | word that he go to the prophets foretells what will be
6 | when there's time no longer. Why it will be and how it
7 | will be. Those who refuse to hear the prophets refuse
8 | to hear Christ, who said woe unto you that believe not
9 | all that the prophets have spoken.

10 | JOHN-4: Um-hum.

11 | DAVID: And if God chooses to hide it in a
12 | mystery, then when there's time no longer the subject
13 | of the seals will be proclaimed as a final message of
14 | invitation of salvation for a nation who's to be
15 | judged. Now, my position, again, is this. If it's
16 | true that the heathen are raging and they're not
17 | regarding --

18 | JOHN-4: Is --

19 | DAVID: -- the seven seals, let us break his
20 | bands asunder. How many bands are there? Seven.

21 | JOHN-4: Dave, does God listen to prayer?

22 | DAVID: Well, if we pray to God according to
23 | his spirit, he listens to us. Now, but here's the
24 | problem. In the seventh seal in heaven, Christ reveals
25 | himself at the altar and he offers the final prayers
 | before the Father before he casts the censor to earth.

1 Now, when he comes with his book, it's time for man to
2 listen to God's prayers. It's time for you to listen
3 to the seven seals.

4 JOHN-4: But, but --

5 DAVID: Because all you're going to be
6 praying for is Father, give me food, give me money,
7 give me security, give me grace, give me strength to
8 overcome, protect my family, protect my kids, which
9 naturally God --

10 JOHN-4: No, I, I haven't really prayed for
11 that.

12 DAVID: Well, naturally God provides those
13 things anyway for us.

14 JOHN-4: If you work.

15 DAVID: (Laughter.)

16 JOHN-4: But, but, you know, does he listen
17 to prayer? You know, I'm asking you as a theologian,
18 because I'm not a theologian. I'm a fairly ignorant
19 person when it comes to theology.

20 DAVID: Well, God states if we pray to God
21 according to his will he hears us, and we've got to
22 know what his will is.

23 JOHN-4: Because I, I heard on the news
24 before I came on tonight there's a church praying that
25 you come out of there and everybody, you know, makes it
out okay.

1 DAVID: Well, that's what everybody --

2 JOHN-4: And I was just wondering --

3 DAVID: -- wants.

4 JOHN-4: Well, that's not anybody praying for
5 anything personal. That's praying for an unknown
6 person, you know. And I know that's -- there's a lot
7 of people in this country are doing that. And that's
8 why I was wondering if God listens in or are they
9 peeing in the wind? You know?

10 DAVID: No. God never turns away any sincere
11 heart. That's the whole principle of the, of the --
12 of, of the gospel, the New Testament. And, remember,
13 as I said before, what is serious to me is the fact
14 that I explained very clearly to people that prophecy
15 is the testimony of Jesus Christ. When the lamb comes
16 again, he's to reveal the seven seals, and those seals
17 are prophecies very clearly written by the prophets
18 proclaiming what is to be done by God and when it is to
19 be done. Now, a person says to me, well, David, what
20 do you think is going to happen? It don't make no
21 difference what David thinks. What makes the
22 difference is what does God think. My name is not,
23 biologically, David Koresh. On the contrary. Jacob's
24 name was changed by God --

25 JOHN-4: It was Vernon Howell.

 DAVID: Vernon Howell.

1 JOHN-4: Did you ever see Jim Varney do that,
2 Hey, Vern?

3 DAVID: Vernon Wayne Howell. That's about
4 as, as country as you can get, isn't it, boy?

5 JOHN-4: It's a good, it's a good name to
6 take to Nashville.

7 DAVID: Yeah. Okay. So, so, Abram's name
8 was changed to Abraham by God. Sarai was changed to
9 Sarah. You know, Moses had a name change. Jacob had a
10 name change as well. I mean, why does God change
11 people's name for? Because --

12 JOHN-4: That's show business, I guess.

13 DAVID: When he -- (laughter) -- when he
14 brings them to a knowledge of his will --

15 JOHN-4: In a (indiscernible) --

16 DAVID: -- they're willing to do his will.

17 JOHN-4: Do you know what Bing Crosby's real
18 name was?

19 DAVID: What?

20 JOHN-4: Harry Lilly (phonetic).

21 DAVID: Possibly.

22 JOHN-4: Really. No, it's true. No, a lot
23 of people --

24 DAVID: Well, Bing Crosby wasn't teaching the
25 seven seals, was he?

JOHN-4: I don't think so.

1 DAVID: But he sang pretty good, though.

2 JOHN-4: Yeah. Yeah. I, I personally don't
3 -- I hate Bing Crosby. I can't stand his music. It's
4 too depressing. You know, I don't like big band. I
5 don't like any of that stuff. I like '50s and '60s
6 rock and a little bit of country western.

7 DAVID: Well, do you like Randy Travis?

8 JOHN-4: Yeah. He's okay. Yeah.

9 DAVID: I like him.

10 JOHN-4: I don't, I don't get a pure steady
11 diet of that, you know, but -- you know, he's all
12 right. You know. I, I, I cannot abide rap. How you
13 feel about rap? I know you got some musical talent.

14 DAVID: Well, some people have said that I'm
15 one of the hottest guitar players in the nation.

16 JOHN-4: You ought to get out more.

17 (Laughter.)

18 DAVID: (Laughter.) Thanks.

19 JOHN-4: Those people ought to get out more
20 too.

21 DAVID: Maybe we should have some jailhouse
22 rock, right?

23 JOHN-4: Yeah. I got a niece and nephew down
24 in Nashville breaking in the business. Boy, the
25 competition down there is incredible.

 DAVID: I can imagine. Well, I -- you know,

1 I went to L. A. and stuff, and I pulled out of it
2 because the majority of people that, that wanted to
3 play with me and stuff didn't have the, didn't have the
4 vision down. It's -- you know, I never, I never --

5 JOHN-4: Just musical talent, no vision?

6 DAVID: Well, what I'm saying is you get a,
7 you get a false picture in Hollywood area, and that is
8 that, that --

9 JOHN-4: Oh, I know that. I've been there a
10 few times, you know. It's --

11 DAVID: Yeah. It's --

12 JOHN-4: You know, that's not reality, I
13 don't believe.

14 DAVID: It's, it's, it's -- like I said, it's
15 show business. And some people don't leave the show at
16 the theater. They bring it out into public.

17 JOHN-4: You've got it. They start believing
18 their own bullshit, their own --

19 DAVID: Basically.

20 JOHN-4: -- press clippings.

21 DAVID: And, so, you know, it's, it's
22 something to where --

23 JOHN-4: They live in a, in a, in an
24 illusion.

25 DAVID: Right. And, so, the reason why I
pulled out was because the --

1 JOHN-4: You looked, you looked behind their
2 curtain, didn't you?

3 DAVID: Well, not only that. It was a
4 problem I was having with my own students. I mean, I,
5 I obtained some pretty good musicians and I -- you
6 know, but when they, when they saw the visions and
7 everything, they, they, they had this natural problem
8 with the pride of, of exposure, the, the prestige of
9 fame, you know. It's like -- the story is, is that
10 yes, you can take Israel out of Egypt, Moses
11 accomplished that, but it's hard to get Egypt out of
12 Israel. So, you know, you don't want to say something
13 and then have to destroy it later, so to speak. You
14 know what I mean? You don't want to, you don't want to
15 start your walk of salvation and have the salvation
16 destroy you through spiritual pride. And, so, like I
17 said, I, I told my students, I says, look --

18 JOHN-4: Like shutting yourself off?

19 DAVID: Well, for instance, when, when I
20 would go to the clubs, I'm in there looking for souls.
21 I'm in there looking for people that have a question
22 and, and they're frustrated because they don't have a
23 clear answer.

24 JOHN-4: You know what I used to look for in
25 those clubs?

 DAVID: I do-- I -- don't tell me.

1 JOHN-4: Don't tell you? Okay. I won't.

2 DAVID: Probably not looking for souls.

3 JOHN-4: No. Uh-uh. Of course, that's when
4 I was single, you know.

5 DAVID: And, so, you know, the, the point of
6 it is is that, you know, a lot of churches shoot me
7 down for that. But, of course, again, like I say,
8 Christ is accused of being a friend of publicans and
9 harlots, wasn't he?

10 JOHN-4: Um-hum.

11 DAVID: He went to their parties.

12 JOHN-4: I didn't know he went to their
13 parties.

14 DAVID: Why don't you read Matthew, Mark,
15 Luke, and John?

16 JOHN-4: Because I don't have a lot of time
17 to do that.

18 DAVID: Well, see, it's, it's, it's something
19 that the service and the cares of this life are
20 overcoming you.

21 JOHN-4: I've got this job. You know?

22 DAVID: You've got this job, right?

23 JOHN-4: I've got a job. Yeah. Yeah. I did
24 take some writing courses one time in night school, but
25 that was a, a luxury. We --

DAVID: Well --

1 JOHN-4: -- we keep weird hours, as you're,
2 as you're finding out.

3 DAVID: Ah, I'm keeping them with you.

4 JOHN-4: (Laughter.) You've got a point
5 there. Yeah.

6 DAVID: But, of course, I've got a 24-hour a
7 day alarm clock.

8 JOHN-4: Uh-huh.

9 DAVID: When my body finally says, ah, no
10 more, you got to pass out. I have the weirdest dreams
11 of being swarmed by bees, being locked up in the pogy.
12 I've given more sermons in the jailhouse in my dreams
13 the past -- you know.

14 JOHN-4: Um-hum. Maybe -- what does that
15 mean? Does it mean -- do dreams mean anything?

16 DAVID: Well, there's definitely hope.
17 Dreams comes with the mu-- to the business, but visions
18 are not dreams. They're totally different. But dreams
19 are definitely the wandering of the mind.

20 JOHN-4: Psychologists say it's a good way to
21 relieve stress, that it's a necessary way to relieve
22 stress.

23 DAVID: Yeah. But --

24 JOHN-4: And that even, even -- we dream
25 every night, or every time we sleep, but we don't have
memory of a lot of it.

1 DAVID: Right. You know, I, I tried to talk
2 to, to our attorneys in regards to every legal aspect,
3 and we were basically satisfied except on a couple or
4 three points, which we're -- we were rewriting certain
5 things, you know, certain things that we, we were
6 sending out, of which, I guess, tomorrow I'll be
7 presenting that to, to the attorney.

8 JOHN-4: Yeah. He's going to be here in the
9 morning, I understand.

10 DAVID: Right.

11 JOHN-4: And he'll, and he'll be calling.
12 Yeah. So, you guys probably won't have a sit-down?

13 DAVID: But he kept, he kept, he kept stating
14 in the beginning -- he kept saying, well, you know,
15 we'll get out on the -- and I kept saying, you know --

16 JOHN-4: Don't, don't tell me about any legal
17 defense stuff, okay?

18 DAVID: Oh, I'm not. I'm not.

19 JOHN-4: Okay.

20 DAVID: No, it's -- you know, that's, that's
21 all secured. But the thing of it is is that I kept
22 explaining to him that -- you know, I said one thing
23 that, that no one wants to understand is the importance
24 of the seals in the respect that if I do know these
25 seals, and if --

 JOHN-4: You know, he's thinking about your

1 butt in court, you know?

2 DAVID: I know. But, see, he doesn't realize
3 that he's going to stand in court and that -- see, the
4 judgment of the living does not take place when you go
5 to heaven.

6 JOHN-4: I know. But he's trying to han--
7 handle the immediate business.

8 DAVID: Exactly. Which could cause him the
9 loss of his soul.

10 JOHN-4: Um-hum.

11 DAVID: You do not --

12 JOHN-4: Well, he might -- you know, some of
13 the, some of the attorneys I know would go for that one
14 to win a case. I think they have a few times. You
15 know what I mean?

16 DAVID: Yeah, I know. It's, it's -- the
17 legal game is a game.

18 JOHN-4: I think it's true in just about any
19 business, Dave. You know? There's a lot of people
20 that --

21 DAVID: Except in my business.

22 JOHN-4: -- you know, selling their souls for
23 what they consider success, you know.

24 DAVID: Right. Well, I never sold my soul
25 for rock and roll, that's for sure.

 JOHN-4: Um-hum.

1 DAVID: And as far as people asking me about
2 my financial status and stuff like that, my financial
3 status is something that is the most unique and clear
4 and easy-cut and biblical status there is, and that is
5 you'll find that my possessions are co-owned. And
6 that's something you can't say for preachers and
7 ministers.

8 JOHN-4: Um-hum.

9 DAVID: No. You see, but that -- you know,
10 they've got their own bank accounts --

11 JOHN-4: And joint titles, Dave.

12 DAVID: Exactly. And this way I become more
13 of a, of a product. I become, I become a -- something
14 owned by the people and owned by those who have a right
15 any and all times to, to controvert or to, to take any
16 and all things of which are positionally given to me
17 or, for used by me. There was one time when a person --
18 actually, a person bought me a new car. And I -- what
19 year was that? That was -- well, because I was -- you
20 know, like I said, I've always, I've always drove
21 things that I've tinkered and, and, and, you know, mo--
22 either motorcycle or, or some old car. And this person
23 bought me a, a Honda Prelude. You ever seen the
24 Preludes?

25 JOHN-4: Yeah, I have.

 DAVID: I think that this was a -- what year

1 | was that? Was that '70-- no, that was a '86, '87?

2 | JOHN-4: Um-hum.

3 | UNIDENTIFIED VOICE IN BACKGROUND: '87.

4 | DAVID: '87 model. And, of course, you know,
5 | I -- you know, I -- you know -- na, na, na. But,
6 | anyway -- but the thing was, was that I tried to get on
7 | the highway with it one time out in Los Angeles --

8 | JOHN-4: Yeah. Well, that's dangerous in
9 | itself. You know.

10 | DAVID: And, and it felt like it was powered
11 | by a rubber band. It was not an FI. It was a --

12 | JOHN-4: Yeah.

13 | DAVID: -- it was a real -- it was real ni--
14 | you know, it was -- definitely, you could go to sleep
15 | driving it, but it was -- you couldn't hear it run, you
16 | know. It had a great stereo in it, a cold air
17 | conditioner, which I never used air conditioning
18 | anyway.

19 | JOHN-4: Um-hum.

20 | DAVID: I turned it on once or twice just to
21 | -- say, because I --

22 | JOHN-4: Where, where are you from
23 | originally?

24 | DAVID: I was born in Houston, Texas.

25 | JOHN-4: Oh, okay. So, you're used to the
 | heat. Yeah.

1 cents. See how old I am? And that thing, it, it
2 would, it would run on fumes for about four miles, I
3 think.

4 DAVID: Yeah, well --

5 JOHN-4: Yeah. That was a great car. It was
6 about a 30-- 35, 36 miles a gallon to --

7 DAVID: Yeah, well, see --

8 (End of tape.)

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U. S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #218

4/13/93

2:41 A.M. - 3:26 A.M.

1 (Tape 218)

2 DAVID KORESH: -- Volkswagen. I used to
3 drive one of those, too.

4 JOHN: You don't drag race with them.

5 DAVID KORESH: No.

6 JOHN: You've got to build your RPM's, yeah.

7 DAVID KORESH: In this Prelude, you'd like
8 have it to the floor, you know, and it's a four-speed,
9 you know. Automatic, this is an automatic, and it
10 would shift all the way down and go rmmmm, rmmmm,
11 rmmmm. And it would be like -- It would, it would
12 speed up, but it wouldn't go no faster.

13 JOHN: Um-hum.

14 DAVID KORESH: And you'd be -- have a guy
15 trying to run you off the road and stuff. And so I
16 said well, I'm going to work something out. We're
17 going to buy an old Camaro and, and I'm going to make
18 it -- Some of the guys, we're going to talk about, you
19 know --

20 JOHN: The older cars got mils in them, you
21 know.

22 DAVID KORESH: Got what?

23 JOHN: They've got real mils in them,
24 engines.

25 DAVID KORESH: Oh, yeah. Well, see, I used
to build high performance engines anyway.

1 JOHN: Um-hum.

2 DAVID KORESH: My uncle used to drag race.

3 JOHN: Oh.

4 DAVID KORESH: And, as a matter of fact, the
5 black Camaro that's out here, that I finally did
6 finish, you know, it's, it's built with a 427 in it.

7 JOHN: Wow.

8 DAVID KORESH: And that engine there was --
9 it's got, it's got the Merlin (phonetic sp.) heads, and
10 the way that that was ported and everything and the way
11 the carburetion -- I used the new Holly system on it
12 which has the -- And it's got better palinium (phonetic
13 sp.) mixture in it. It's got the open Ford jets on
14 them, instead of like the, the more dramatic closed
15 narrow Holly ones, and it's a Holly but it's fashioned
16 as a -- as the way the old Fords used to have theirs,
17 which --

18 JOHN: It'll scoot.

19 DAVID KORESH: Yeah. What happens is the
20 atomization of it breaks up really fast, the top of the
21 thing, before it even goes through the palinium. And
22 so that Camaro there --

23 JOHN: What's the palinium?

24 DAVID KORESH: Huh?

25 JOHN: What's the palinium?

DAVID KORESH: The palinium is the, the two

1 | levels of the, of the manifold which -- See, you have
2 | to equalize your, your tunnels between where the fuel
3 | and air mixes in the manifold, intake manifold.

4 | JOHN: Um-hum.

5 | DAVID KORESH: And when that mixes, it has to
6 | go to each one of your cylinders --

7 | JOHN: Yeah.

8 | DAVID KORESH: -- and your, and your
9 | cylinders are not at the same distance to where your
10 | carburetor --

11 | JOHN: Right.

12 | DAVID KORESH: -- you know, butterfly intake
13 | --

14 | JOHN: Oh, okay. The pressure gets it to all of
15 | them equally.

16 | DAVID KORESH: And so, and so you have to
17 | equalize it so the, so the palinium allows areas and
18 | ports to be able to mingle throughout the casting of
19 | the manifold, to where it finally equalizes every and
20 | all intake. Just like on headers, the actual theory of
21 | headers is, is you need the same length of pipe before
22 | it gets into the collector, right? So you get this
23 | header and it's like the pipes are bent really funny.

24 | JOHN: Um-hum.

25 | DAVID KORESH: Because, you know, that's
where you get your equal, your equal exhaust pressure,

1 | which helps balance out the overall pressure of the
2 | engine. You've got your entering crank case for
3 | pressures and everything conversant with your, your
4 | exhaust pressures and, you know, you need to equalize.
5 | So that's why they get, you know, like the, the dual
6 | and the -- and all the hooker and headers that are
7 | really expensive, have this equal tubing that goes up
8 | your collector into your, into your manifold. Now,
9 | they, they put a cross-over tube to not only equalize
10 | your, your right and left side of the bank of your
11 | engine, but also to equalize the final exhaust to the
12 | right and left sides of the, of the, of the exhaust
13 | pipes.

14 | And turbos, you know, they, they don't use
15 | open exhaust 'cause that helps the engine to become
16 | static." You need a little bit of back pressure on your
17 | engine, because, otherwise, it's kind of like it comes
18 | up to exhaust -- If you use like a 202 valve on a, on a
19 | small block, you know, the pressure's being expelled to
20 | become almost zero. And that kind of like -- It's like
21 | you're leaning up against the door, right, trying to
22 | push the door? Then all of a sudden it opens up and
23 | you just fall out, right?

24 | JOHN: Yeah.

25 | DAVID KORESH: Okay, that's what happens with
your engine. You need a little bit of exhaust pressure

1 | there to balance out the cycle.

2 | JOHN: Yeah.

3 | DAVID KORESH: And it helps the engine have
4 | more power. If somebody says -- give you more power,
5 | well, the reason why is 'cause it takes up that,
6 | that -- this harmonic balance in your engine. You've
7 | got like crank and rods and all that. You balance all
8 | those out, and you need to balance out your compression
9 | levels and your exhaust levels and, you know, really
10 | fine tune it. Well, anyway, in my Camaro with the 427
11 | big block, which is a large bore but it's a short
12 | stroke, you know, you know, that thing there on the
13 | highway gets 32 miles per gallon, you know, using a --
14 | Well, I've actually used 275's, which is a highway
15 | running gear, and I've actually had it as, as low as a
16 | 265 in it. And that, that's with all the horsepower I
17 | need;

18 | JOHN: Um-hum.

19 | DAVID KORESH: And because it's such a high
20 | displacement engine and because it, it's tuned up
21 | properly and everything, 'cause I have a few other
22 | trick items on it, I get all that nice horsepower, all
23 | that nice fuel economy. And then, of course, they say
24 | well, it runs higher emissions. Well, that may be
25 | true, but, of course, the engine is balanced --

 JOHN: What kind of, what kind of fuel --

1 DAVID KORESH: It actually runs, it actually
2 runs -- The compression ratio is right at 10 to 1.
3 But --

4 JOHN: Well, is it leaded or unleaded?

5 DAVID KORESH: Unleaded. You know, I use the
6 bronze guides and everything and the hardened seats and
7 the high tensile steel and stuff on the valves,
8 stainless valves and everything. And so --

9 JOHN: Well, where'd you get that balanced?

10 DAVID KORESH: Huh?

11 JOHN: Where'd you get it balanced?

12 DAVID KORESH: Ted Eaton here locally in Waco
13 did this one.

14 JOHN: Um-hum.

15 DAVID KORESH: He's one of the better
16 balancer -- It needed a little balancing. We balanced
17 the actually -- the flywheel assembly, the harmonic
18 balancer, the crank, the rods, the pistons, and
19 everything. And that, that's a thorough balance job.
20 You can -- You know, on a few grams, you know, it's --
21 You know, the more precise the building of the motor,
22 the better efficient it is. I mean, it's the
23 difference between the running of a lawn mower and the
24 running of a watch.

25 JOHN: Is that thing blueprinted?

 DAVID KORESH: Right. The actual blueprint,

1 | though, is, is not -- it's not -- When someone says
2 | blueprint, they're talking about a mach model,
3 | something that's already been proven effective. It's
4 | documented, meaning that, you know, everything --

5 | JOHN: So if you build this you'll get this.

6 | DAVID KORESH: Huh?

7 | JOHN: So if you build it this way, you'll
8 | get this.

9 | DAVID KORESH: Yeah. When you actually have
10 | a -- Say, you want an L6, say, you want a 427 -- Or
11 | actually an L6 is a 454, you know, because it came out
12 | in this year model car from Chevrolet-GM. Well, you're
13 | depending upon the engineering professionalism of the,
14 | of the factory engineers. So you, you go and you look
15 | up all the part numbers of what they used that year,
16 | you know, what kind of rods they used, what kind of rod
17 | cast nuts, what kind of crank, you know, how it was
18 | balanced, you know, what heads. Then, you know, you
19 | build an engine to blueprints.

20 | If you're a professional engine builder, like
21 | Mike Bernard out here, which is one of the top circle
22 | track engine builders here locally, probably in the
23 | state, he's right out here near Elk, then he might have
24 | a winning engine, a combination that he knows, and he's
25 | got it blueprinted. In other words, he's got a
 | blueprint of everything that he used to make that

1 engine.

2 JOHN: Um-hum.

3 DAVID KORESH: So you might want to have an
4 engine blueprinted to his motor.

5 JOHN: Yeah.

6 DAVID KORESH: 'Cause, you know, when you're
7 in high school you've got all these guys, you know,
8 read too many hot rod magazines. "You all are going to
9 need a pretty -- it's been blueprinted and balanced and
10 everything." You know, most of all that is just --
11 really just an old regular 350 with a couple of power
12 pack ends on them and a big fancy intake, and nothing's
13 really set up for anything, you know. Loud mufflers.
14 But, anyway, like I said, proficiency is something to
15 give that I, I kind of went into the automotive
16 spectrum just like I did in the athletic spectrum, and
17 just, like I do in the Biblical spectrum.

18 JOHN: Um-hum.

19 DAVID KORESH: I mean, you know, God on that
20 throne, he's proficient, he's perfect. Holy, holy,
21 holy. And there's just these Seven Seals and it's a
22 message of life and death. And as it was in the days
23 of Noah, Christ said it'll be the days of son of man.
24 When the son of man comes again to reveal the Seven
25 Seals, you know what they'll be doing? Christ says
they'll be eating and drinking, marrying and giving in

1 marriage. They'll be totally indifferent to the call,
2 until the flood comes and takes them all away.

3 Now, we don't want that to happen, you know.
4 You know, there's people out there right now in America
5 saying what is this nut? What Seven Seals? Right?
6 And God is watching everybody -- saying what's he
7 talking about, Seven Seals? You know what they're
8 doing? They're going to their Bibles, right now, even
9 while we speak.

10 JOHN: Yeah, but, you know, a lot of people
11 are saying in the churches around this country is when
12 are you guys coming out of there.

13 DAVID KORESH: Exactly. You know? And the
14 thing of it is is that those who are mocking and those
15 who are scoffing and those who don't have the decency
16 to realize that we're human beings, too --

17 JOHN: Um-hum. Well, I think --

18 DAVID KORESH: -- they are wrong.

19 JOHN: No, that's their concern, that's their
20 concern, that you are human beings, you know.

21 DAVID KORESH: Exactly. We're not bullet-
22 proof.

23 JOHN: That's right.

24 DAVID KORESH: And the thing of it is is that
25 if we're wrong, why don't they say hey, look, let me
talk to --

1 JOHN: Well, what if you're right?
2 DAVID KORESH: Exactly. If I'm right --
3 JOHN: What's going to change?
4 DAVID KORESH: -- then we're safe and you're
5 in danger, John. You need to come here right now.
6 JOHN: Why don't you come on out here and
7 save me?
8 DAVID KORESH: Well, the thing of it is, come
9 here and see -- Okay, I tell you, okay, come on in.
10 JOHN: Hey, I don't want to come in there and
11 eat those MRE's for three months.
12 DAVID KORESH: Oh, see.
13 JOHN: I've had, I've had my share of C-
14 rations and MRE's in my time.
15 DAVID KORESH: Well, come on up hither and
16 what we both can agree -- and, and, and open your Bible
17 to Revelation 4, 5 and Chapter 6 and look at those
18 Seven Seals and ask yourself an honest question. Do I
19 know what these Seven Seals are?
20 JOHN: I'll do that if you'll come out.
21 DAVID KORESH: Well, even if I come out today
22 or tomorrow, I suggest that for the sake of your own
23 soul to look just to see what your mind tells you.
24 It's something we're going to all have to deal with.
25 JOHN: Couldn't hurt, right?
DAVID KORESH: Because, you see, if you

1 | believe in Matthew, if you believe in Mark --

2 | JOHN: I've got, I've got a cousin named
3 | Matthew. I do.

4 | DAVID KORESH: Well, I'm sure you don't
5 | believe in him.

6 | JOHN: Well, yeah, I do. Yeah, he's --

7 | DAVID KORESH: Do you believe in fish
8 | stories?

9 | JOHN: He's going to be a good guy when he
10 | gets a little older.

11 | DAVID KORESH: Do you believe in fish
12 | stories?

13 | JOHN: He's never told me a fish story.

14 | DAVID KORESH: Okay. Well, good. He's
15 | believable then.

16 | JOHN: Yeah.

17 | DAVID KORESH: But --

18 | JOHN: He's, he's a mountain kid from North
19 | Carolina.

20 | DAVID KORESH: Oh, I've got some friends from
21 | North Carolina.

22 | JOHN: Whereabouts?

23 | DAVID KORESH: They're from Asheville.

24 | JOHN: Yeah, that's where he's from, that
25 | area.

 DAVID KORESH: And what's the other place

1 | down there?

2 | JOHN: Waynesville?

3 | DAVID KORESH: No, Asheville and --

4 | JOHN: Oh, there's -- What the heck's that

5 | other one?

6 | DAVID KORESH: Where's --

7 | JOHN: Jonestown? Maggie Valley (phonetic

8 | sp.)?)

9 | DAVID KORESH: It's another town down south.

10 | JOHN: Oh, south?

11 | DAVID KORESH: Yeah.

12 | JOHN: Near the ocean?

13 | DAVID KORESH: No, it's, it's still towards

14 | the west part.

15 | JOHN: Near Charlotte?

16 | DAVID KORESH: Charlotte, that's it.

17 | JOHN: Okay, yeah.

18 | DAVID KORESH: Charlottesville.

19 | JOHN: Oh, Charlottesville?

20 | DAVID KORESH: Yeah. That ain't

21 | Charlottesville?

22 | JOHN: Charlotte is, is the biggest town

23 | there. We've got an office there.

24 | DAVID KORESH: Okay, that's Charlotte. Well,

25 | you're from North Carolina then, right?

 JOHN: No, uh-uh.

1 DAVID KORESH: New York?

2 JOHN: Upstate New York, yeah. I always, I
3 always specify upstate New York 'cause I don't want to
4 be tarred with that rush of being a city guy, you know.

5 DAVID KORESH: Oh, I see.

6 JOHN: Yeah.

7 DAVID KORESH: Well, John --

8 JOHN: New York City's different.

9 DAVID KORESH: You know, I sat with Robert
10 Gonzalez for quite a while, you know, and I, I dealt
11 with him as a, as a person to a person.

12 JOHN: Um-hum.

13 DAVID KORESH: And, you know, I, I really
14 liked the guy. I still like him. And I told Steve I
15 can't believe that he allowed this to happen to us, you
16 know, and I told him, I told him a lot of things and I
17 showed him a lot of things, you know.

18 JOHN: Um-hum.

19 DAVID KORESH: And, and, and, you know, he
20 was -- Well, he's supposed to be living with us right
21 now. Of course, you know, that was, you know, that was
22 something that never materialized, but, you know, he
23 was already granted that he could come in and stay with
24 the guys, you know, and stuff and, and have one of the
25 rooms here.

 JOHN: Um-hum.

1 DAVID KORESH: 'Cause I told him, like I told
2 everybody, there's a lot of statements made about me, a
3 lot of inquiries. And I said, you know, there's
4 nothing that I'm more pleased with than for someone to
5 give me the opportunity to sit down and to tell and to
6 show everything there is to know about me. I have
7 nothing to hide. And what happened is is that I began
8 to set down with Robert and I began to show him, and he
9 was convicted 'cause he saw it right there in front of
10 him. And, and you can tell when a person's convicted.

11 And, of course, all along I knew he was an
12 agent, too. So, you know, but that's beside the point.
13 I have nothing to fear of agents and I have nothing to
14 fear of anybody --

15 JOHN: Good.

16 DAVID KORESH: -- in the system --

17 JOHN: Come on out.

18 DAVID KORESH: -- that's trying to, that's
19 trying to, to uphold what they classify as law.

20 JOHN: Um-hum.

21 DAVID KORESH: What I, I have always had to
22 be cautious of is the fact that injustice and tyranny
23 have been since the beginning of time, and you know
24 that from 2,000 years ago.

25 JOHN: Um-hum. That's --

 DAVID KORESH: That no matter how truthful a

1 person may be you can get crucified.

2 JOHN: Um-hum.

3 DAVID KORESH: Now, you won't deny that
4 point, will you?

5 JOHN: No. Some people can, you know, if
6 they don't get a good attorney.

7 DAVID KORESH: Well, the thing of it is
8 Christ didn't have to worry about an attorney, did he?

9 JOHN: He didn't, he didn't make out too well
10 that first night, but then he got them when he came
11 back, right?

12 DAVID KORESH: But the thing of it was is
13 that his final judge was the Father. And what I'm
14 trying to say is I'm trying to carry you a little
15 further to say that on the cross it is stated clearly
16 for all men to hear throughout all ages, Father, into
17 thy hand I commit my spirit. And lo and behold, in the
18 right hand of God there is the rest of the story, Seven
19 Seals.

20 JOHN: Oh, I thought you were going to say
21 Paul Harvey.

22 DAVID KORESH: And if those who hear me and
23 who judge me according to their own perceptions, not
24 knowing both sides of the story as of yet, and you
25 admit that, if they --

JOHN: Well, nobody's going to hear both

1 | sides of the story until you come out of there, man.

2 | DAVID KORESH: Well, that, that is true.

3 | JOHN: Right now, you know, I think that the
4 | public perceives you as being an ostrich with your head
5 | in the sand.

6 | DAVID KORESH: Well, you see, in the Psalms
7 | 119, it says that great peace have they which love they
8 | law, and nothing shall offend them.

9 | JOHN: Um-hum.

10 | DAVID KORESH: Now, I have to admit that I
11 | was offended when I was accused of having drugs here,
12 | because that's just something that's, that's been
13 | repulsive since day one. And, and the thing of it is
14 | is they know that we don't have no drug labs here, and
15 | that was just something they had to use to cover their
16 | own rear ends because they illegally obtained those
17 | helicopters. I mean, they actually had agents on those
18 | helicopters. They were trying to land on top of the
19 | roof, what that was all about.

20 | JOHN: Is that place that well built?

21 | DAVID KORESH: Well, sure it is. I mean, you
22 | know, the thing of it is they, they had -- you know,
23 | they would, they would jump off on the roof if the
24 | helicopter had gotten close enough. But --

25 | JOHN: Oh, oh, they were going to jump on the
 | roof instead of land on it?

1 DAVID KORESH: Well, no, the helicopter
2 wouldn't have been able to -- Well, I don't know. No,
3 the helicopter wouldn't have been able to land on the
4 roof. The roof is slanted. But, you know, they've got
5 those little ladder things, little things they throw
6 out. But there are so many services all -- The roof is
7 such a large place that, you know, somebody might try
8 to land on the top of the roof. But, you know, and I'm
9 sure everyone can honestly say that --

10 JOHN: You know one thing -- You know, you're
11 talking about people's perception of you is wrong, you
12 know, that some of the criticism you get --

13 DAVID KORESH: Well, not everybody. There's
14 a lot of people --

15 JOHN: Well, not everybody. Obviously, the
16 people in there. You know, what if, what if I joined
17 your¹ cult, you know, what would happen to me?

18 DAVID KORESH: Well, then you would -- when
19 you came out, you'd have to sit in jail with us,
20 wouldn't you?

21 JOHN: If I -- No (laughing).

22 DAVID KORESH: You want to ask, you want to
23 ask --

24 JOHN: Philosophically --

25 DAVID KORESH: Huh?

 JOHN: Well, it depends. I think if I went

1 | in there now I probably wouldn't. I don't know, you
2 | know. Although I guess they're discouraging people
3 | going in there, you know.

4 | DAVID KORESH: Well, others have --

5 | JOHN: Let's say, let's say, you know, if
6 | this never happened, okay? Let's go back to ideology,
7 | okay, to a, to a time before this event occurred which
8 | caused this whole thing.

9 | DAVID KORESH: Oh, okay. Okay. For
10 | instance, me and you are out fishing one day, right?
11 | And you see me read the Bible and you go what are you
12 | reading?

13 | JOHN: Yeah.

14 | DAVID KORESH: I go oh, the Seven Seals here.
15 | And you go what's that? I go well, do you believe in
16 | the Lord, Jesus Christ? You go oh, yeah, I go to
17 | church. I go well, there's something here more about
18 | Christ that is to reveal the latter days. What's that?
19 | So I'll go here, and I'll show you Revelation 4 and 5,
20 | that God sits on a throne. Must be hereafter. I mean
21 | something has to be. John said so. Otherwise, John's
22 | lying. And if John's a liar, you might as well throw
23 | out the gospel of John II, right?

24 | JOHN: Um-hum.

25 | DAVID KORESH: I mean, we don't want to be
following no baloney heads here, you know.

1 JOHN: Right. Or salami heads, for that
2 matter.

3 DAVID KORESH: Exactly. You know? So, so
4 what happens is you read it. Well, God sits on a
5 throne here, he's the Lord of Lord and creator of all
6 things and that he's got this book here that no one in
7 heaven has wanted to open and look thereon. And all
8 the angels are subject and everyone that's holy in
9 heaven is subject to this, and, and the Father hands
10 the book to the lamb and the lamb reveals these Seven
11 Seals. And do you know what the Seven Seals are, John?

12 Well, no, Dave, I, I, I don't. I say well,
13 the first one here is a man on a white horse. He's got
14 a crown and a bow. It's a symbol of something, isn't
15 it? Well, right after the Seventh Seal is opened,
16 there's these seven trumpets. Do you know what the
17 first trumpet is? No. Well, how about the seventh
18 trumpet here? No. Well, okay. Well, here in Chapter
19 10 here it says that this mighty angel comes to earth,
20 he brings this book and he opens it up and the
21 seven thunders are uttered. Well, remember here in
22 Chapter 4 and 5, John, the seven thunders were the
23 Seven Seals, the little book that was given to the
24 lamb?

25 Well, it's going to be revealed on earth.
And the angel swears by the God who made all things

1 | that when there's time no longer this mystery will be
2 | finished, as God declared to his servants, the
3 | prophets. I guess God must have told the prophets
4 | something about this book that we might have
5 | overlooked. Well, I wonder if Isaiah or Micah or
6 | Jeremiah or Ezekiel, Amos or Hosea, Obadiah or
7 | Zephaniah or Moses has something to say about it. But
8 | anyway, so what happens is we see here in Chapter 11
9 | that there's this mystery of God.

10 | In Chapter 12, there's this woman in heaven
11 | who has a manchild who's to rule all nations and the
12 | child is called up to God to his throne. That's the
13 | lamb. And the devil was cast out.

14 | JOHN: Say you sold me on that and I say I
15 | want to learn more, okay?

16 | DAVID KORESH: Okay. So then here you are,
17 | you're saying well, hey, man, this is, this is really
18 | neat. I didn't realize this. My church never taught
19 | me this. I said well, there's probably a reason for
20 | it. Most people when they read the Book of Revelation
21 | can't understand it. That's why they call it
22 | apocryphal. They say, you know, apocalyptic, it's
23 | something which is the future and always future.
24 | And -- But I say eventually the future becomes probably
25 | now. I mean, for, you know, for, for 3500 years the
 | prophets spoke and finally Christ came.

1 JOHN: Um-hum.

2 DAVID KORESH: But, of course --

3 JOHN: Then what happens?

4 DAVID KORESH: Well, so then what happens is
5 is that I say well, look here in Chapter 22. Jesus
6 says right here I Jesus sent mine angel to testify to
7 do these things in the churches.

8 JOHN: Okay.

9 DAVID KORESH: So Jesus sent his angel to
10 John and John wrote down what the, what the angel
11 showed him to write. So I says now, look here, Jesus
12 says behold, I come quickly and my reward is with me to
13 give to every man, according as their work shall be. I
14 go well, you know, John, your work in life is to make a
15 living. You're under America, this great nation,
16 you've been given liberties above any other nation.
17 You know, there's just something missing in our gospel
18 that was recently found in the gospel of Matthew, Mark,
19 Luke, and John. But, of course, we can only do what we
20 can do.

21 John, how would you like to learn the Seven
22 Seals? Oh, well, yeah. But, John, you've got to
23 realize that only those who are true Christians can
24 learn the Seven Seals. What do you mean, Dave? First
25 of all, the whole New Testament tells us that by faith
we are saved. We've got to believe that God sits on a

1 | throne. There's got to be something more. We've got
2 | to believe that the day will come when a jury will be
3 | called together and God will ask one question in
4 | heaven, and it's not going to be how many sins you
5 | committed or how many sins your brothers committed.

6 | There's only one question God's going to ask,
7 | and that is who's worthy to open this mystery, a book,
8 | a revelation of Christ that God gives to him? In the
9 | book of John the Apostle, John states over and over
10 | that Jesus said to Sanhedrin of Pharisees, my doctrine
11 | is not my own, but my Father who sent me. He that
12 | believeth on me as the scriptures say it, out of him
13 | shall flow waters of living water. All through the
14 | Book of John, Christ keeps referring that he can do of
15 | himself nothing but what the Father allows him to do.

16 | So on the cross, you've got to acknowledge
17 | that Jesus died because of our ignorance, because of
18 | our ignorance. Father, forgive them for they know not
19 | what they do. He knew the prophecies, he knew when his
20 | work was --

21 | JOHN: So, Dave, say okay, I want, I want to
22 | join the program.

23 | DAVID KORESH: Okay. So then I go well,
24 | John, let me show you something here. See here in the
25 | Book of Revelation Christ says he has the key of David,
only he can open it and none can shut. You know David

1 | was a king and he was a prophet, and David of Old was
2 | given visions about his son. God promised David that
3 | out of his seed God would sit upon his throne in
4 | heaven. So I take you to Psalms 40. I go look at this
5 | psalm.

6 | JOHN: Yeah. Well, what do I do physically
7 | to get in the program?

8 | DAVID KORESH: Well, you -- Nothing yet.

9 | JOHN: Oh, okay.

10 | DAVID KORESH: Herein your soul shall live,
11 | Isaiah says. All the prophets talk about the
12 | importance of listening. Here, let us reason together,
13 | God says. I'll make an everlasting covenant with
14 | you -- mercies of David. Okay, so you're sitting there
15 | listening. Why? Because you have an interest in
16 | Christ. You have an interest in someone who loves you
17 | so much that they would come and, by the power of God,
18 | keep the law, fulfill the law, and die and forgive you.
19 | Now, this is intriguing.

20 | Christ says no greater love of man known but
21 | that his brother lay down his life for him. This
22 | intrigues man, such selflessness. Selflessness. Okay.
23 | Very easy to believe that it is acted upon. We're all
24 | selfish, but not Christ. So here Christ promises to
25 | give as a reward a revelation of himself that only he
 | can reveal. So I take you to Psalms 40 and I go now,

1 | look at here, here's a psalm --

2 | JOHN: When do I get my toothbrush and
3 | jammies and come over, though? I mean, how does that
4 | work? I'm trying to get a feel for, you know, what you
5 | live like and --

6 | DAVID KORESH: Look, the thing of it is is
7 | that faith comes by hearing, hearing by the word of
8 | God.

9 | JOHN: Um-hum.

10 | DAVID KORESH: And all we're doing while
11 | we're fishing there this one afternoon is we're just
12 | simply talking about the word of God. Now, you may say
13 | well, now, Dave, this is something to think about.
14 | Wait a minute. I've had enough. I'd like to go home
15 | and read Revelation 4 and 5 for myself. And I'll say
16 | well, that's fine, that's good. Would you like my
17 | telephone number? And you say well, sure, that won't
18 | hurt. And I go well, if you have any questions, just
19 | give me a call. And so we just finish fishing. I
20 | won't mention nothing more about it.

21 | So you go home where you have no outward
22 | influences and you read Revelation 4 and 5 for
23 | yourself. Hmmmm, you know that Dave was right. Huh.
24 | This must be hereafter. This is something that has to
25 | happen before the end of the world. That's right.
 | It's a revelation of Christ. God gave us a book with

1 seven -- And it's, it's sealed and it won't be revealed
2 till there's time no longer. I'm going to call that
3 Dave guy up. Ring, ring. Dave? Hello, John. Oh,
4 you're still interested in those seals, huh?

5 Yeah, Dave. I want to know if I can bring my
6 toothbrush over. No, you can't bring your toothbrush
7 over yet. You don't know if we, if we know anything
8 about it. You need to go ask your preacher and your
9 teachers to show you the seals and see what they say
10 about it. Give yourself a fair opportunity to really
11 exercise your own mind, because, you know, John, to be
12 honest with you, you've got a mind. God gave you a
13 mind and God gave you a wisdom. And if you're going to
14 be saved, you're going to do it.

15 No one is going to save you. No, not even
16 God. God has done his work. God has a book, God has a
17 truth, and you've seen it. And if you are going to be
18 saved, you're going to be saved because you want to see
19 it. Now, I will show you what I have to show you, but
20 you will be the one that will decide whether you want
21 to see it or not. Well, Dave, I want to see if you
22 know these seals. Okay, you've got to be honest with
23 me then. Is God sitting on the throne? That's what
24 the Bible says.

25 Okay. Then you don't really know for sure,
you just know what the scriptures say. Well, right.

1 Okay. Did he give the book to the lamb? That's what
2 the Bible says. Okay. I am honest with you. That's
3 honest. That's what I require, you've got to be
4 honest. You don't really know if what John says is
5 true or not, you just know what it says, and that --

6 JOHN: The Book of John?

7 DAVID KORESH: Exactly. And the Revelation.
8 You see? John wrote the Revelation, too, as well as
9 the Gospel of John.

10 JOHN: Um-hum.

11 DAVID KORESH: So, in other words, you know,
12 I'm, I'm taking you straight down to the brass tacks.

13 JOHN: Okay.

14 DAVID KORESH: Now, we're just simply
15 admitting that that's what John said. John says he saw
16 God sitting on the throne and John says he saw God give
17 the book to the lamb. John says he saw the lamb open
18 the Seven Seals, but he never told us what the meaning
19 was. And John says he saw when there's time no longer
20 this mystery will be finished, and John said Jesus said
21 he was going to come and bring this reward. That's
22 what John said.

23 JOHN: Um-hum.

24 DAVID KORESH: All right. Now, I'm saying
25 what you're saying. You're saying that that's what
John said and I agree with you, okay, I agree with you,

1 John. And, so far, I can see that you're an honest
2 person. All right. Now, John, if you'll look in
3 Psalms 40, you'll find that somebody says I waited
4 patiently on the Lord, he inclined to me and heard my
5 cry. He brought me up out of a horrible pit and out of
6 miry clay and set my feet upon rock and established my
7 going. He put a new song in my mouth, even praise unto
8 our God. Many shall see it and fear it and shall trust
9 in the Lord. Offering this sacrifice God did not
10 desire. Burnt offering and sin offering, God does not
11 require it. Then said I lo, I come, in the volume of
12 the book it is written of me.

13 And I'll say now, John, in that psalm who do
14 you know that was delivered out of a horrible pit, out
15 of the miry clay? Do you know of anybody that was
16 crucified and put into a tomb? Do you know of anybody
17 that was delivered and taken up to heaven and placed
18 upon a rock? Is not God a rock in the Book of
19 Revelation? Did not God give to the lamb a book and
20 when Christ comes it'll be in the volume of that book
21 it's written of him?

22 You go well, Psalms 40, yeah, and it is
23 written of him. Exactly. It's a revelation that God
24 gave to him so it could be strictly by the book. Is
25 not Psalms 40 a revelation of Jesus Christ? It's got
to be. He's the only one that was taken to heaven, and

1 | comes in the volume of the book it's written of him.
2 | How'd you know that, Dave? Well, in Psalms 2 -- Now,
3 | see, I'll start showing you --

4 | JOHN: 'Cause you can read, right?

5 | DAVID KORESH: Yeah. In other words, I'll
6 | start showing you that there's 150 psalms and every
7 | psalm is connected 100 percent to that vision of
8 | Revelation 4 and 5. You see? So like in Psalms 11,
9 | when it says the wicked bend their bow that they may
10 | shoot at the upright in secret, it says if the
11 | foundation be destroyed what can the righteous do? It
12 | says God's throne is in heaven, God's throne is set for
13 | judgment, and it begins to tell you every reason why
14 | God sits on that throne, how he's going to judge the
15 | world by his truth.

16 | In Psalms 1 when it says that you're blessed,
17 | if you love the law of God you'll be like a tree
18 | planted by the waters. Otherwise, you won't stand in
19 | his judgment. His judgment is the revelation of
20 | Christ. In Psalms 2, it says the heat of the rage when
21 | Christ comes to reveal the seals, and he that sits in
22 | the heaven shall laugh at them and the Lord will have
23 | them in confusion. And then will he speak to them in
24 | his wrath and vex them in his sore displeasure. They
25 | end up angering God, and that's what opens the Sixth
 | Seal. I mean, Psalms 4, look at Psalms 4.

1 Very clearly, who is that person? Oh, yea
2 sons of men, how long will you turn my glory into
3 shame? How long will you love vanity and seek after
4 leasing? But he tries to tell them, but know that the
5 Lord is set apart him that is godly for himself; the
6 Lord will hear when I call unto him. Now, who has God
7 set apart from all of heaven that's godly for himself?
8 Christ. Now, when you read Psalms 89, oh, that's a
9 beautiful psalm. This is one that makes people --
10 makes their mouth drop open. You know why?

11 Because it tells you clearly that God takes
12 Christ, the seed of David, to heaven, exalts him,
13 honors him all before heaven. And you know what it
14 says it's going to do to Christ? After Christ is taken
15 to heaven and exalted, it says that God will cast his
16 crown down to the ground and that God will cause this
17 thrown to be cast down to the ground.

18 JOHN: Let's say if I answer that, when do I
19 join the club?

20 DAVID KORESH: Well, see, what happens is as
21 you begin to learn these truths you begin to understand
22 why it says that thou God has made all of his enemies
23 to rejoice. God's brought his strongholds to ruin.
24 All that passed by the way is spoilen, he's a reproach
25 to his neighbors that's made all his enemies to
rejoice. Now, people call this a compound. I thought

1 a compound was a place with a fence, isn't it?

2 JOHN: I, I -- You know, that's up to
3 interpretation.

4 DAVID KORESH: Well, no --

5 JOHN: I wondered about that, too, you know.
6 What can we call it, a dude ranch?

7 DAVID KORESH: Call it, call it a big house.

8 JOHN: I don't know. When can I come and
9 live at the big house under this scenario that we're
10 working?

11 DAVID KORESH: Well, the thing of it is, you
12 know --

13 JOHN: Let's say I show a lot of curiosity
14 and get my interest peaked. I buy into the program.
15 You know, what's the mechanism?

16 DAVID KORESH: Well, what'll happen is is
17 that, first of all, naturally, you're not going to do
18 that as a person, which is natural. You know, you're
19 going to say, you're going to say wow, man, this man,
20 Dave, this is a lot of information. Where'd you learn
21 all this? And I'm going to say don't worry about that,
22 just take it home, write the text down and review it
23 and bring your questions to me.

24 JOHN: Okay.

25 DAVID KORESH: And then you're going to study
Psalms 89 a little more thoroughly and you're going to

1 realize hey, this prophecy shows that after Christ is
2 taken to heaven and his throne is established as a
3 memorial in heaven that the Father's going to cast him
4 back down to the ground. And, of course, when he comes
5 in the volume of the Book you'll find out that while
6 he's trying to reveal the seven seals no one's going to
7 accept him but a few people.

8 JOHN: Um-hum.

9 DAVID KORESH: So then you're going to --

10 JOHN: Let's say I'm one of those people,
11 okay?

12 DAVID KORESH: Okay. Well, then what'll
13 happen is is that if you say Dave, I want to know more
14 really what the first seal is. I go okay, now, in
15 Psalms 45 there is the first seal in the key of David.
16 I'll go now, look, you wonder about earthquakes and
17 tornadoes, you wonder about all the disasters of this
18 world. And I'll say now, remember, one time God
19 brought Israel out of Egypt but their hearts were not
20 with God and they chose their own ways. They wanted to
21 live like the heathens. I'll go now, look, when you
22 come up hither, God's a rock. That's what he appears
23 to be, hard, immovable, unchangeable.

24 But he's got a revelation of Jesus Christ
25 which he wants his son to reveal, right? So in Psalms
45, you'll find that what is said, my heart is inditing

1 | a good matter. I speak of the things which I have
2 | made, touching the king. My tongue is the pen of a
3 | ready writer. I'll tell you, I'll say now, John,
4 | you're looking at a revelation of God. God wants to
5 | talk about his son. God wants to talk about the things
6 | he has made. He's the creator, touching his king.

7 | And he says my tongue is the pen of a ready
8 | writer. Now, what Psalms 45 reveals is that whatever
9 | God wants to say about his king, he put it in a book.
10 | God claims to be the author of the Bible. God claims
11 | that he spake in times past by his servants the
12 | prophets and required that his word be written down,
13 | just like in Psalms 45, as the mystery of God, this
14 | revelation of Christ, is to be revealed by his servants
15 | the prophets. So you'll be saying wow, that's right.
16 | And he says about the king, he says thou art fairer to
17 | the children of men. So I'll ask you, is Christ fairer
18 | to children of men? Yes.

19 | Grace is poured into thy lips, therefore God
20 | has blessed thee forever. So I'll ask you, when Christ
21 | receives the book, the Seven Seals, when he comes will
22 | he teach the Seven Seals? Well, yes. And all those
23 | who learn the Seven Seals will receive grace. Well,
24 | then it says gird thy sword upon my thigh, oh, most
25 | mighty, with thy glory and thy majesty. I'll ask you a
 | question. Did Christ receive glory and majesty by

1 | heaven? Did all of heaven bow before him? Yes.

2 | And in that majesty ride prosperously because
3 | of truth. Now, I'll say now, John, when the Father
4 | gave the lamb the book, doesn't it say in the first
5 | seal he's going to ride a white horse, conquering and
6 | to conquer? Will he not ride prosperously? Is it not
7 | the truth of the book, the first seal? Is that truth
8 | not found in Psalms 45? Then you'll realize very
9 | clearly, wow, Psalms 45 is the very words that the
10 | first seal contains.

11 | The first seal in Revelation is a preview to
12 | the prophecy of Psalms 45. But the part of salvation
13 | is this. It says upon thy right hand must stand the
14 | queen in gold of O'phir. Harken, oh, daughter and
15 | consider and incline thine ear; forget thou people and
16 | thy father's house; so shall the king greatly desire
17 | thy beauty for he is thy lord and worship thou him.
18 | Now, in Revelation 19, you'll find out that after the
19 | fall of Babylon the saints in heaven, they're praising
20 | God and they say for the marriage of the lamb has come
21 | and his wife has made herself ready.

22 | Now, it says God said right, these words are
23 | faithful and true. Blessed is he which is called to
24 | the marriage supper of the lamb. Now, Psalms 45 is the
25 | prophecy about the lamb getting married. That's the
first seal. It's a party. It's a party that joins the

1 minds of men to the mind of God. It reveals the
2 secrets of the intent of God. And right there in
3 Revelation 19 John says and I behold, lo, a white
4 horse. And he that sit upon him was called faithful
5 and true. And in righteousness, he does judge and make
6 war. And it says here the name that no one knows but
7 himself, his name's the word of God.

8 And, of course, naturally, what, is David
9 Koresh any different than Vernon Howell or Paul Smith
10 or John Denver, right? It's just another name.

11 JOHN: John Denver was a very successful
12 musician.

13 DAVID KORESH: Exactly. But when you see
14 Psalms 45, that it is the same prophecy as what
15 Revelation 6, 1 and 2 speaks of in the symbol of the
16 first seal, then you'll understand why in Revelation 19
17 that, it's an invitation for you to learn about a
18 marriage of the lamb. And those who learn are blessed
19 because they're beginning to learn the mystery of God
20 that God has chosen to conceal from the sons of men
21 until the latter days. Mercy and truth shall go before
22 his face. Righteousness and judgment are the
23 habitation of his throne. And then you'll learn all
24 150 psalms, and at that time you'll say man, this is
25 unbelievable. What's the second seal, Dave? Then I'll
show you Zechariah.

1 JOHN: Does this not have anything to do with
2 the Ten Commandments?

3 DAVID KORESH: You see, the Ten Commandments
4 are God's standard of righteousness.

5 JOHN: Um-hum.

6 DAVID KORESH: But in the Book of Romans,
7 Paul says that now the righteousness of God is
8 revealed, being witnessed without the law.

9 JOHN: So forget the Ten Commandments?

10 DAVID KORESH: No. On the contrary. You are
11 to see the Ten Commandments and realize how righteous
12 they are.

13 JOHN: Yeah.

14 DAVID KORESH: But who only keeps the Ten
15 Commandments? Only God.

16 JOHN: They aren't that applicable then to
17 man?

18 DAVID KORESH: Wait a minute, though. But
19 they are. Paul says the law was revealed so that sin
20 might be seen for what it is. It's terrible. That
21 every mouth might be shut and that all the world might
22 become guilty before God.

23 JOHN: Um-hum.

24 DAVID KORESH: Fine. So that you can see
25 Christ is the law, he is the Ten Commandments. But he
doesn't condemn anybody. Just being around Christ

1 makes us aware of how short we are in regards to him.
2 But the love of Christ is the commandment that gives
3 the fulfillment by saying Father, forgive them for they
4 know not what they do. And by his spirit being put to
5 the right hand of God, those who look to Christ for
6 righteousness are already convicted of the law. But in
7 Christ, we find love and forgiveness and forbearance,
8 not only given to -- of God, but we also share it with
9 one another.

10 So that by the prophecy, Peter says through
11 Christ we receive great and precious promises, which
12 are the prophecies, that by these promises you may be a
13 partaker of his divine nature. Keeping the law is
14 something that God is going to fulfill in every one of
15 us who follow the truth, continuing in the doctrine of
16 Christ. It's a free gift. No man, by the words of the
17 law, can be justified by the law, because in trying to
18 keep the law we break it. What can I say? I'm sorry.
19 And you can say to me I'm sorry. Why? Because Christ
20 has forgiven us all through his love that he had for
21 us.

22 Therefore, there's only two commandments,
23 love God and love thy neighbor as thyself. So if any
24 man does sin against you, not willfully 'cause those
25 who follow Christ don't want to sin willfully, it's a
spiritual thing. You don't want to willfully lie to

1 | your wife, do you? Or commit adultery or kill or
2 | murder or steal or take God's name in vain. There's a
3 | big difference in God trying to show you that according
4 | to your human nature, born under the flesh, you are
5 | naturally by nature going to be a sinner. And God says
6 | I don't condemn you for that, but I have to clarify it
7 | so you realize the importance of learning the truth.

8 | Without the truth, you'll never receive the
9 | promises of God in his power to redeem you for his own
10 | namesake. So, you'll learn, for instance, like Psalms
11 | 31, where Christ got that, into thy head I commit my
12 | spirit. You'll learn all 150 psalms. You'll say man,
13 | this is, this is something -- I didn't know the psalms
14 | were prophecies about Christ and the way he thinks and
15 | his work and his mission and the opposition he's going
16 | to receive. I didn't know Psalms 18, how that God's
17 | going to have to deliver him because the world's not
18 | going to want to hear the truth. I didn't realize the
19 | merchants and the great men and that people can't
20 | endure this truth because they make money off of a
21 | false gospel which is not found in God.

22 | Then you'll learn the second seal, why
23 | Zechariah says that there's a rock with seven eyes and
24 | God's the one who engraves the writing thereof. Well,
25 | you know God's the rock and he wrote Seven Seals.
You'll know why Zechariah says that God will remove the

1 | iniquity of that land in one day, the importance of the
2 | seals. And there's a candlestick with seven lamps
3 | thereon. You'll learn the meaning of why the lamb had
4 | seven eyes, which are the eyes of the Lord.

5 | Seven Seals, seven eyes, seven lights, seven
6 | truths, all complete for the seventh day Sabbath, the
7 | memorial of God's word. Then you'll learn the third
8 | seal. You'll learn the Book of Hosea, what his tale
9 | is, about the Lord being a merchant man. You'll learn
10 | all the entailment of Isaiah 28, the Book of Ezekiel,
11 | why the fourth seal whose name is death, and hell
12 | follows. It's nothing about what it appears. This
13 | is --

14 | JOHN: We were talking about country music.
15 | Do you like Willie Nelson?

16 | DAVID KORESH: Well, "Blue Eyes Crying in the
17 | Rain," I mean, you know --

18 | JOHN: Have you heard "Seven Spanish Angels"?

19 | DAVID KORESH: Well, I don't remember that
20 | one.

21 | JOHN: Seven reminds me of -- You'd probably
22 | like that one.

23 | DAVID KORESH: But, see, then all of a sudden
24 | you'll, you'll say to me Dave, I've learned so much. I
25 | want to know all this. And I'll go well, now you know
 | why people come from all over the world and why I've

1 | got such a big house and if you really want to know the
2 | mystery, if you really want the seal of the 144,000,
3 | which is the seal, the living God, there's only one
4 | living God, he has only one book, there's only one
5 | revelation of Christ, there's only one Seven Seals.
6 | That's what separates the 144,000 from everybody else
7 | in the world, the love of the truth.

8 | JOHN: So then I can come and live there?

9 | DAVID KORESH: Yeah.

10 | JOHN: Okay. Let's say I do. How do I live
11 | there? In other words, do I get assigned a room or
12 | what?

13 | DAVID KORESH: Well, if, if you're single or
14 | if you're married -- It depends on whether you're
15 | married or single.

16 | JOHN: Married.

17 | DAVID KORESH: Okay, you're married. Well,
18 | then you'll have to be having the rooms where the guys
19 | and the girls live together. You'll get a room to
20 | yourself.

21 | JOHN: Oh, I do get a room to myself?

22 | DAVID KORESH: Yeah.

23 | JOHN: Okay. Just my wife and I?

24 | DAVID KORESH: Well, you got kids?

25 | JOHN: Yeah, but they're -- they'd be in
school, you know, they're off in college.

1 DAVID KORESH: Oh. Well, okay, then you'd be
2 just your wife and yourself. Then I have to worry
3 about all the hell I'm going to get from them. Mom,
4 Dad, what are you doing? A cult? This is weird.
5 What's wrong with you?

6 JOHN: No, the heck with them, you know.

7 DAVID KORESH: Well, see, then all of a
8 sudden they call the AT -- I mean they call the FBI up
9 and give all these wild stories.

10 JOHN: Okay. How much, how much choice of
11 decor do I have, though? If my wife wants pink in her
12 room and I want blue, how do you settle that? You
13 know, like you're the manager, right?

14 DAVID KORESH: Well, no. What happens is
15 when you're allotted that room, you'll, you'll have
16 your access to your funds and your accounts and
17 everything and, and, you know, like I say, it's just
18 like any other decent thing. If you want to learn the
19 Seven Seals --

20 (End of Tape 218)

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U. S. DEPARTMENT OF THE TREASURY
BUREAU OF ALCOHOL, TOBACCO & FIREARMS

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TAPE #219

4/13/93
3:26 a.m. - 4:13 a.m.

1 (Tape 219)

2 DAVID KORESH: -- walls, and things like
3 that, and you're going to be able to fix up the room to
4 your capacity of what you want.

5 JOHN: Do -- does she and I get a bath?

6 DAVID KORESH: Well, you're going to have to
7 find out that that's all in the process of time,
8 because originally you would have, if we was out in
9 California -- but we got raided one Sabbath day and so
10 we had to move to a different place 'cause we found out
11 it was against the law to have a church service in your
12 home in California.

13 JOHN: Really? In California?

14 DAVID KORESH: Exactly. Exactly.

15 JOHN: Shoot, I thought in California you
16 could do anything you want.

17 DAVID KORESH: Na-uh. So, finally, what
18 happened was is the group that had come from Hawaii
19 originally, they said we've been through this process
20 since day one. We all came together and people came
21 from overseas and stuff and we built this place up from
22 scratch and we built it up for the last two years and
23 we've, we tried to add to it and add to it and it's not
24 totally finished, and we've had to work against rain
25 and everything and we've done it and we've not -- to

1 | the capacity we wanted to, but we made it comfortable
2 | and we had to make a lot of modifications. And someone
3 | from the outside, not knowing why we're doing this, is
4 | going to say -- my, this room here sure is small. And
5 | I say well, why don't you get your money and go out
6 | here and build you a room out in the back the way you
7 | want it?

8 | JOHN: Well, let me, let me ask you this.

9 | DAVID KORESH: So, you see, you'll find out
10 | once you get more answers, that the situation has been
11 | a necessity, not according to our carnal desires or our
12 | wills, but the necessity of having a place for people
13 | to come. Okay, for instance, like Scott and them --
14 | built a room for themselves. And all of a sudden a
15 | bunch of people came, people from overseas. Well, what
16 | are we going to do, put them in the hallway?

17 | JOHN: This is -- let me ask you a managerial
18 | problem. Let's say I came initially, okay? And then,
19 | you know, I asked my wife to come later on. I would
20 | live, you know -- where would I live if I came
21 | initially?

22 | DAVID KORESH: Oh, like Robert Gonzalez?

23 | JOHN: Yeah.

24 | DAVID KORESH: Robert liked Scott a lot, so,
25 | he'd probably room with Scott.

1 JOHN: Okay, so room with somebody. Then
2 when she comes, what, what would happen?

3 DAVID KORESH: Well, then by that time, you
4 would be fully informed and stuff and arrangements
5 would probably be made to where you have to have your
6 room built to your degree. And then when you start
7 learning more and more and more seals, then all of a
8 sudden you're going to learn more and more and more
9 what the full plan is. And there might be
10 modifications.

11 JOHN: But would --

12 DAVID KORESH: Well, it's just like people
13 say I get all the wives. David gets all the
14 cigarettes, David gets all the booze, David is screwing
15 all the women.

16 JOHN: Do you smoke, David?

17 DAVID KORESH: Yes, I smoke.

18 JOHN: What brand?

19 DAVID KORESH: Marlboro Lights.

20 JOHN: Yes! Common ground, okay. (Laughs)
21 I didn't mean to be over-enthused there. Go ahead.

22 DAVID KORESH: Well, why do I smoke, though?
23 I never smoked for years.

24 JOHN: I don't know.

25 DAVID KORESH: I smoke for a reason that you

1 | would not probably think would be a reason.

2 | JOHN: Hit me. Maybe I've got another
3 | excuse.

4 | DAVID KORESH: Well, again that goes into
5 | some doctrine in regards to something that -- like I
6 | say, it's all in the seals. And it's very clear and
7 | very obvious. Hosea was committed to marrying two
8 | prostitutes in his day because God wanted to emphasize
9 | that God, being a God of Israel and Judea, they were
10 | prostitutes in the light of the world. They were
11 | giving their intention and their spirits to the world
12 | and they were not adhering to God. But yet, they were
13 | wanting God to give them all the blessings. So Judea
14 | and Israel had, had split it up as a nation.

15 | JOHN: Well, let me just ask you a question
16 | flat out. I've got a very young, very attractive wife.
17 | If she came in there, would you try to nail her?

18 | DAVID KORESH: Absolutely not.

19 | JOHN: Okay. I had to clear the air on that
20 | one, you know.

21 | DAVID KORESH: Well, see --

22 | JOHN: I want to walk in there with my eyes
23 | open, you know.

24 | DAVID KORESH: Exactly. Now, the thing of it
25 | is -- okay, here's the question, would you try to nail

1 | her? Absolutely not. The Bible teaches -- in the
2 | world thou shall not commit adultery. Now, remember,
3 | there is seven seals. Now, remember, in Revelation 14
4 | that group of people are revealed to the degree of what
5 | Revelation states it to be, but the details are found
6 | in the writings of the prophets. When it says these
7 | are they which were not defiled with women, for they
8 | are virgins -- right? What happens is the question is
9 | naturally going to arise -- why are they virgins? What
10 | -- they never, they never was with a woman before?
11 | That's not what the prophets teach. Now, the church
12 | says well, they're spiritual virgins, and that's
13 | perfectly applicable, but the real truth is is that if a
14 | person can't show you the first seal, then he can't
15 | show you the second and he can't show the third or the
16 | fourth or the fifth or the sixth or the seventh. Every
17 | seal entails clearly what God is going to do and why
18 | he's going to do it. You see?

19 | JOHN: Um-hum.

20 | DAVID KORESH: So you don't, you don't
21 | destroy somebody or push a theory down somebody. Let
22 | me tell you about how there's this cult awareness
23 | group, okay?

24 | JOHN: Is, is cult a bad, a bad term to you,
25 | to call your group a cult? Is that --

1 DAVID KORESH: Not to me.

2 JOHN: Okay. So it's all right?

3 DAVID KORESH: But -- no, well, let me
4 explain. But it's one of those many terms that are
5 used to make merchandise of me. You see, I'm not to be
6 advertised pro or con. No one can come to me and say
7 oh, wow, man, I know this guy David Koresh, man he's
8 awesome, he's great, he's -- my students never do that.
9 In Matthew 24, it's very clearly stated, very clearly
10 -- After those days, if any shall say unto you behold,
11 Christ is in the desert, go not forth. Or Christ is in
12 a secret chamber, you know, he's hiding, right? He's
13 hid. Believe it not. You see, no man can tell you who
14 Christ is. Nobody. And a true disciple of Christ
15 would never go against Christ's word. Christ states
16 on, "For as the lightning shines out of the east even
17 to the west --" that's pretty, that's pretty obvious,
18 isn't it?

19 JOHN: Um-hum.

20 DAVID KORESH: "So, also, shall the coming of
21 the son of man be." It's so obvious nobody can
22 counterfeit it. "For wheresoever the carcass is, there
23 will be the eagles gathered together."

24 JOHN: So, so if I, if I join up, I can keep
25 my wife with me?

1 DAVID KORESH: Exactly. You have to walk in
2 the light as the light is enfolded to you.

3 JOHN: Um-hum.

4 DAVID KORESH: That's why everybody that
5 first comes to learn the seals, I always send them
6 away. You see, what I know is going to benefit you
7 nothing.

8 JOHN: That's a, that's a sales kind of
9 thing, you know.

10 DAVID KORESH: I wrote the --

11 JOHN: Show them something then take it back
12 -- you don't really want this, you know.

13 DAVID KORESH: No, no, no.

14 JOHN: That's good salesmanship.

15 DAVID KORESH: No, what it is --

16 JOHN: You'd make a heck of a car salesman,
17 by the way.

18 DAVID KORESH: What it is, is it is the
19 requirement of God for people not to be joined by
20 flatteries.

21 JOHN: You know to be an effective preacher
22 or anything, you have to be a salesman. There's,
23 there's nothing wrong with being a salesman, you know?
24 It's not a derogatory term. The world revolves around
25 salesmen.

1 DAVID KORESH: Hey, what do I need to do to
2 to sell you --

3 JOHN: Was Jesus a salesman? Was Jesus a
4 salesman?

5 DAVID KORESH: What do I need to sell you
6 toilet paper?

7 JOHN: Huh?

8 DAVID KORESH: What do I need to sell you
9 toilet paper?

10 JOHN: If I need it.

11 DAVID KORESH: Exactly. Okay.

12 JOHN: Unless you've got something better
13 than toilet paper, you know.

14 DAVID KORESH: Well, God sits on a throne.
15 You need that and you need the knowledge of those
16 seals.

17 JOHN: Well, I'm curious, you know, as a, as
18 a potential member. Did other people give up their
19 wives?

20 DAVID KORESH: Well, did they?

21 JOHN: That was my question.

22 DAVID KORESH: Well, why would you ask me
23 that?

24 JOHN: 'Cause I'm curious about it, you know.
25 It's just like --

1 DAVID KORESH: And you're curious about it
2 because --

3 JOHN: It's like any -- because I've got you
4 on the phone. I've got David Koresh to talk to and I
5 want, you know, I'm curious. You know, I want to hear
6 it from you.

7 DAVID KORESH: Okay.

8 JOHN: You talked about people spreading
9 rumors --

10 DAVID KORESH: Let's look behind the --
11 let's look behind the curtain, John.

12 JOHN: Yes, all right.

13 DAVID KORESH: Behind the curtain --

14 JOHN: You know, let me, let me say this.

15 DAVID KORESH: -- there is a bunch of
16 negotiators who are reading newspapers --

17 JOHN: I don't see that many.

18 DAVID KORESH: -- who say to the whole public
19 on the outside -- he's got all the women.

20 JOHN: Oh, the heck with that.

21 DAVID KORESH: He's got all the --

22 JOHN: You know, I'm just curious about,
23 about the, the living conditions, you know.

24 DAVID KORESH: Okay.

25 JOHN: And let's put it this way. Let's say,

1 | okay, in this scenario I'm applying as a member, okay?
2 | I talked about bringing the wife and so forth. When
3 | you buy a car or whatever, don't you inquire as to, you
4 | know, what's the gas mileage?

5 | DAVID KORESH: You drive it.

6 | JOHN: Or, you know, if you go to a motel or
7 | something, don't you look at the room or do you just
8 | take it on face value and -- you know, anything you do,
9 | a man would be silly to go into something blind, right?

10 | DAVID KORESH: Okay.

11 | JOHN: And you're telling me that you open
12 | people's eyes before you allow them to --

13 | DAVID KORESH: Do you drink Coca Cola?

14 | JOHN: Do I drink Coca Cola?

15 | DAVID KORESH: Yeah.

16 | JOHN: On occasion.

17 | DAVID KORESH: This is the way I teach a lot
18 | of skeptical people. I say now, look, I'm going to
19 | reveal something to you. I'm going to reveal to you a
20 | can of Coca Cola.

21 | JOHN: Um-hum.

22 | DAVID KORESH: I go now, what does this say?
23 | And I hold up the can of Coca Cola in front of them.
24 | They go well, what's your point? What does it say? It
25 | says Coca Cola. And I'll read the bottling plant and

1 all that on it.

2 JOHN: Um-hum.

3 DAVID KORESH: I go now, this looks like a
4 Coca Cola in all obvious realities, but there's only
5 one acid test. I pop the top, I hand it to them. I go
6 you experience it. And, of course, they take a sip and
7 I go now, what is that?

8 JOHN: Fructose, corn syrup.

9 DAVID KORESH: Exactly.

10 JOHN: Caramel color, phosphoric acid, real
11 flavors and caffeine.

12 DAVID KORESH: So they go well, this is a
13 Coca Cola. I go exactly. The experience is based upon
14 the perceptions of previous experience.

15 JOHN: Um-hum.

16 DAVID KORESH: That is the only way --

17 JOHN: It's the real thing.

18 DAVID KORESH: -- truth of God is imparted.

19 JOHN: Um-hum.

20 DAVID KORESH: Now, you're asking me
21 questions based upon your perceptions brought to
22 attention by accusations.

23 JOHN: In other words, you have to see things
24 to be --

25 DAVID KORESH: So, in other words, to make

1 | sure that you are receiving your doctrine from God,
2 | from within --

3 | JOHN: In other words, people have to be
4 | shown, right?

5 | DAVID KORESH: In other words, people have to
6 | be shown beyond shadows of the doubt. Now --

7 | JOHN: Well, let me ask you something, aside
8 | from this. Have you ever seen a baby pigeon?

9 | DAVID KORESH: Only -- as a matter of fact, I
10 | don't think I have.

11 | JOHN: I never have. That freaks me out. It
12 | just freaks me out. Every city I've ever been in has
13 | pigeons. I've never seen a baby pigeon. Ever. I've
14 | even been around people that raise, you know, carrier
15 | pigeons that fly around, you know, the competition.
16 | I've never seen a baby pigeon. That freaks me out.

17 | DAVID KORESH: I've never seen one in a book.

18 | JOHN: No, I haven't either. Well, go ahead.
19 | Just wondered.

20 | DAVID KORESH: Okay. So now, when you read
21 | the writings of Paul, Paul is talking about marriage
22 | and Paul says that those who do marry sin not, for man
23 | cannot condemn himself. It's better to marry than to
24 | burn. Paul condemns self-abuse, Paul condemns
25 | fornication, and Paul condemns adultery. Very clearly.

1 Before we can learn about grace and mercy and truth,
2 we've got to first learn the law. Paul says the law is
3 our schoolmaster.

4 JOHN: Um-hum.

5 DAVID KORESH: You see, my father -- my
6 stepdad taught me the law -- don't do what I do, do
7 what I say. And the force of that law was the penalty.
8 And the joy of that law was the freedom obtained by
9 obedience. He told me not to drink milk out of the
10 jug, okay?

11 JOHN: Um-hum.

12 DAVID KORESH: Or water. But, of course, me
13 and my brother would, you know, our hallway was right
14 down -- it looked straight down into the kitchen and
15 the icebox was right down there in the kitchen, at the
16 end of the long hallway there.

17 JOHN: Um-hum.

18 DAVID KORESH: And we'd see him at 11:00 at
19 night in his robe, standing at the icebox door with the
20 milk jug straight up and down, guzzling milk right out
21 of the jug.

22 JOHN: Um-hum.

23 DAVID KORESH: So after a while I began to
24 ask him later on -- Daddy, how come you would always
25 come by and drink milk out of the jug but you wouldn't

1 | let us? And he'd look at us and he'd say -- because I
2 | am Daddy-O and what I do is what I do. When you grow
3 | up and when you have kids and when you pay the bills,
4 | you will do what you want to do, and your kids will do
5 | what you tell them to do, which I don't abide by those
6 | rules, but I can see the wisdom in it.

7 | Okay. Now, when I was a kid I had a playpen
8 | to keep me restrained. I could crawl, I could walk a
9 | little, but there were certain things that I had no
10 | business involved with. Interest, curiosity killed the
11 | cat. So my liberties were limited by the confinement
12 | of my perimeters. My parents ordained a law for me.
13 | But then --

14 | JOHN: Normal, isn't it?

15 | DAVID KORESH: And as I began to grown and
16 | began to learn, that law was taken away, and I could
17 | walk here and walk there. But penalties began to be
18 | enacted because when I did break the glass or when I
19 | did break the coffee table, I was punished with
20 | understanding that I had been forewarned. When I did
21 | get in the cookie jar and broke the lid off of it,
22 | penalties. But still, I was not under the original
23 | law.

24 | Finally, in the backyard I was allowed to
25 | play in the backyard, and my backyard was fenced. I

1 was at liberty in my perimeter, a far larger perimeter,
2 but I knew I was not supposed to climb the fence.

3 JOHN: You were --

4 DAVID KORESH: Huh?

5 JOHN: -- going through the imprinting stage.

6 DAVID KORESH: Exactly. And, finally, my
7 liberties were in the front yard without the fence.
8 And, finally, I was allowed to go, with permission,
9 into my next door neighbor's yard and to visit with my
10 friends and rules similar, or not so similar, applied
11 in their house. Respect the parents. Finally, those
12 laws were removed and I was allowed to go throughout my
13 neighborhood. And, finally, the day came with the
14 bicycles and the motorcycle, whatever, I could go
15 around town.

16 And, finally, it came to the point where I
17 could go out of state. I could go around the world.
18 But in every aspect of maturity and development, the
19 law never really changed. For my safety and for my
20 protection, the laws of culture, even reasoning,
21 liberty and restraint, were always based in the wisdom
22 of what I need to do to protect my freedom. If I went
23 to a foreign country, there were principles that I had
24 to abide by. Okay.

25 Finally, the maturity of complying to all of

1 | these laws finally begins to make us wonder how do laws
2 | really govern the universe? So when you come up hither
3 | and the door is open to every man's mind to see what
4 | must be hereafter, the Book of Revelation. We see that
5 | in Christ, though we might keep the laws of God, the
6 | laws of men may condemn us. But Christ is free by God
7 | and in heaven the Father has the law. Isaiah says,
8 | Harken to me that seek after the righteousness. You
9 | who seek the Lord, look to the rock whereby you're
10 | hewn. God is that great rock, sits on a throne. So
11 | look to the pit from which you're dug. For behold a
12 | law shall proceed from God and God will make his
13 | judgment to rest for a light to the people. And
14 | there's the rock, there's the vision. There's God,
15 | there's his law in his right hand, and his law is love,
16 | mercy, and truth, to be revealed by the Lamb. And when
17 | there's time no longer, this new covenant, the last
18 | part of the New Testament, is to be revealed for all of
19 | those who say they love Jesus. For all those who say
20 | they look to Christ for salvation, for the salvation of
21 | no other, there is one thing they're going to have to
22 | receive, that's going to bring them into unity, and
23 | that is the knowledge of the seven seals. Now, when I
24 | show you the first seal, that's where you will be. You
25 | will be in the light of the first seal, and there'll be

1 a lot of fences and a lot of liberties, meaning this:
2 As you receive Christ Jesus, so walk ye in it, that's
3 what Paul says. You do not know the fullness of what
4 you're obtaining. So God's not going to place upon you
5 any bands or any barrier. I'm not going to come to you
6 and say all right, John, you can't smoke, you can't
7 drink, you can't eat pork, you can't eat crawdad tails,
8 you can't do this, you can't -- because, look, in this
9 world of sin we live in, we are so bound to such strict
10 requirements just to survive. The very few things that
11 we do have, we cherish, and these are things that we
12 thank God for. I mean, you've got to work what, five
13 days or six days out of a week?

14 JOHN: Work seven.

15 DAVID KORESH: Seven.

16 JOHN: Yeah.

17 DAVID KORESH: All the time?

18 JOHN: On the eighth day I rest. (Laughing.)

19 DAVID KORESH: Okay. No, seriously, you
20 never get weekends off?

21 JOHN: Not on, not on these details.

22 DAVID KORESH: I mean, but if you were like
23 -- if you weren't having to mess with me --

24 JOHN: Oh, no, I meant regular -- my regular
25 schedule would be five days a week.

1 DAVID KORESH: Okay. Well, so, you know,
2 someone that comes to you and says well, now, look,
3 John, if you're going to serve God, you've got to work
4 Saturday and Sunday at the church, right then and there
5 you're not going to want that.

6 JOHN: Well, I know some people that do that,
7 you know.

8 DAVID KORESH: But it may be by their own
9 will.

10 JOHN: Oh, yeah, they want to do it.

11 DAVID KORESH: Okay. But that's because they
12 have received a greater light on it.

13 JOHN: Um-hum.

14 DAVID KORESH: Okay, for instance, when
15 someone comes to you and says John, that strawberry
16 shortcake is going to make you sick one day, you need
17 to eat apples and oranges --

18 JOHN: You eat that till you get sick, then
19 stop, right?

20 DAVID KORESH: Well, okay. What I'm saying
21 is, sometimes people have to be hurt by their sin,
22 liberty to sin.

23 JOHN: Yeah. That's what cures a lot of
24 alcoholics. They've got to bottom out before they
25 start to climb back up.

1 DAVID KORESH: That's what cures a lot of
2 people who are very fanatic into health reform. They
3 first have to get cancer or sick before they put away
4 the smokes, put away the, the pork. I mean, you know,
5 I don't see nothing wrong with eating pork -- the first
6 time you get heart trouble, high cholesterol, what does
7 the doctor take you off of? That's the extremely high
8 -- you know, pork has high, high uric acid in it. I
9 mean, it's one of the animals of creation that doesn't
10 sweat, you know, it's got a sweat gland in its foot,
11 you know? But besides that, it's just -- the doctors
12 will tell you medically that pork, fatty meats are
13 dangerous to your health.

14 JOHN: Um-hum.

15 DAVID KORESH: Okay. But --

16 JOHN: Well, you used to get trichinosis,
17 too, from pork.

18 DAVID KORESH: Definitely. I mean --

19 JOHN: Some of the stuff you find in the
20 Bible had a good medical or health reason, you know.

21 DAVID KORESH: God's not stupid, especially
22 not my God. So also in the wisdom of the seals. Now,
23 there's going to be a people who in the latter days --
24 Joel says, are like no other people ever since the
25 beginning of time. Christ promises the last shall be

1 first and the least shall be greatest. We saw what
2 happened in the former reign, what happened to those
3 who followed Christ 2,000 years ago. But what will be
4 the reward of those who when there's time no longer can
5 learn to learn the truth, never before known, and yet,
6 all along hid within the scriptures of truth? The
7 scriptures tell us that eye hath not seen nor heard nor
8 ear heard, neither has entered into the minds of men
9 what God has prepared for those who wait for him. So
10 Christ is going to come soon, Christ is going to come
11 soon, Christ is going to come soon. Wait a minute.
12 Christ will not come and destroy an ignorant world when
13 the churches themselves are ignorant. No, God will
14 come and bring light first. The truth of the seals
15 will be nothing less or nothing more than what they
16 apply to be. So if you say Dave -- (indiscernible)
17 they better stop smoking -- no. You see, you don't
18 have to do anything. All you --

19 JOHN: Do I have to give up sex?

20 DAVID KORESH: No.

21 JOHN: Okay.

22 DAVID KORESH: Where in the Bible does it say
23 to give up sex?

24 JOHN: I don't think it says it anywhere.

25 DAVID KORESH: Okay. So what you know is

1 | what you've got to walk into. Now, when I begin to
2 | open the seals to you, you're going to see things
3 | that's going to make you say yeah, right, oh, man, yes,
4 | yes. Because in Christ the truth is what sets you
5 | free. Any requirement that is by law is going to bring
6 | wrath, Paul says. Anything that makes you have to give
7 | up what makes you what you are now, which, you know,
8 | you're working every day, you're working to be set
9 | free. You're working on the phone, being separated
10 | from your wife and your friends and your family, to try
11 | to get me to come to my senses, which is, you know,
12 | according to the world's standard, which is a very
13 | notable thing, you know, I, I, I commend you guys for
14 | that, you know, trying to bring us out safe 'cause you
15 | don't want us to be harmed. This is your job.

16 | But you're doing this so that you can find a
17 | place of service in the world, a place which you feel
18 | is moral and good and helping people and so you can
19 | make some bucks, because that's the way our society is
20 | set up, so you can be free to go home and kick your
21 | heels up on the coffee table on the weekend, be with
22 | your wife, be with your kids, watch some TV, watch some
23 | cop and robbers movies or something like that, get some
24 | good ideas out of it. You know, this is your world.
25 | And now you're confronted with the people that -- this

1 | is our world, too, but there's more to it. And we
2 | can't, we can't be here angry at people. The guys out
3 | here in the Bradleys, they don't know where we're
4 | coming from. I can't be here with the full knowledge
5 | of what I have and what I understand, and allow, and
6 | allow the ignorance of the world to, to, to, to bring
7 | it to the point of well, you dirty rotten dirty dogs --
8 | no, on the contrary. You all don't know what we know
9 | and you don't even profess to. That's what I was
10 | telling John.

11 | Now, John's upset, you know, because, you
12 | know, sometimes I can be ornery. But if people don't
13 | hear me out in honesty, then all that is remaining is
14 | what it says -- that they shall see that which they've
15 | not heard and they shall consider that which have not
16 | been shown. I don't want anybody to be hurt. I don't
17 | want anyone here to be hurt, I don't want anyone on the
18 | outside to be hurt. And you're right, you know --

19 | JOHN: Well, then why don't you come on out
20 | of there? You know, let's, let's --

21 | DAVID KORESH: I want to every day, John.
22 | I'm just stuck between a reality of humanity and a
23 | reality of divinity. Remember --

24 | JOHN: How about those people that are having
25 | some medical problems? I understand that Judy's finger

1 is a problem.

2 DAVID KORESH: Well, I mean it's -- it's,
3 it's not a problem any more. You're more than welcome
4 to talk to her at any time. Remember, these people all
5 answer for themselves.

6 JOHN: Okay. I was thinking about maybe she
7 needed some medical treatment.

8 DAVID KORESH: Yeah. Well, you know,
9 definitely she, you know, she's going to have to have
10 her finger reset and everything, you know.

11 JOHN: Well --

12 DAVID KORESH: I mean, I'm limping around
13 now. I mean, you know, you know, I don't know if you
14 saw where I got hit at, but --

15 JOHN: Yeah, I saw that video.

16 DAVID KORESH: Did it look real or did it
17 look like it was imitation?

18 JOHN: I didn't really give it that much -- I
19 mean, it looked okay to me.

20 DAVID KORESH: (Laughing) John, I'm really
21 shot.

22 JOHN: Yeah. I mean, that's no big deal.
23 I've been shot, too, you know?

24 DAVID KORESH: You're right. It, it, it --

25 JOHN: You know --

1 DAVID KORESH: It feels good when it stops
2 hurting.
3 JOHN: Yeah, there you go. You know, I mean,
4 you know --
5 DAVID KORESH: Where were you shot at?
6 JOHN: Hmmm?
7 DAVID KORESH: Where was you shot at?
8 JOHN: Where? I was shot at a lot in Vietnam
9 and I've been shot at in this job.
10 DAVID KORESH: No, but did you ever get hit?
11 JOHN: Oh, yeah. Yeah.
12 DAVID KORESH: Where'd you get hit?
13 JOHN: In the side.
14 DAVID KORESH: Oh.
15 JOHN: Actually, in the jacket.
16 DAVID KORESH: Oh. Did it -- how far'd it go
17 through?
18 JOHN: All the way through.
19 DAVID KORESH: Straight through your
20 intestine and everything?
21 JOHN: No, the jacket. The jacket. It went
22 through the jacket.
23 DAVID KORESH: Oh, I see, through your skin
24 and through the jacket?
25 JOHN: Yeah. God takes care of people like

1 me, you know.

2 DAVID KORESH: Well, yeah, he's got to.

3 JOHN: God takes care of fools, children --
4 let's see, fools, children and, and, and drunks. I'm
5 not a drunk and I'm not a little kid, so, you know,
6 I've just been very lucky. I --

7 DAVID KORESH: Well, John --

8 JOHN: -- lived through a lot of stuff
9 overseas.

10 DAVID KORESH: I appreciate you talking with
11 me. And Steve definitely told the truth when he said
12 that of all the guys that you were one of the most
13 merciful and, and wise and --

14 JOHN: Well, I need a lot of help, you know,
15 and you and Steve are the two guys that can provide it,
16 you know, if we work on this thing together. I know I
17 sound like a broken record.

18 DAVID KORESH: I know, we've got to come out.
19 I realize that.

20 JOHN: That's, that's inevitable, you know.

21 DAVID KORESH: It's clear.

22 JOHN: I mean, that's just, just as serious
23 as --

24 DAVID KORESH: And I have --

25 JOHN: -- the sun's going to come out -- but

1 | it's going to be overcast.

2 | DAVID KORESH: I have cried every night,
3 | saying look, Father, you know, I'll go out, I'll go
4 | out. You know, what, what -- I mean, you know, I know
5 | both aspects. I mean, I don't expect you to understand
6 | where I'm coming from because, you know, I, I know the
7 | visions. I, I know what we're looking at and I know
8 | the two avenues and, you know, I'm, I'm willing,
9 | because everything that I have done, you know, my work
10 | is finished. And the only remainder of that work is if
11 | at all possible, for those who have -- a lot of people
12 | have hurt me. There's a, there's a lot of people on
13 | the outside that, that believe this message. I know
14 | you're aware of that. I've been doing this since 1985.

15 | JOHN: Um-hum.

16 | DAVID KORESH: You know? And, you know, we,
17 | we had these -- we had this guy come in here recently
18 | that's, you know, his name's Jesse Amen.

19 | JOHN: Um-hum.

20 | DAVID KORESH: He came in, you know, and he
21 | told me that he had these thousands of people, you
22 | know.

23 | JOHN: The guy's a squirrel, right?

24 | DAVID KORESH: Well, the guy, the guy
25 | believed that he's a prophet and he had a message for

1 me.

2 JOHN: He's a profit and loss, I think.

3 DAVID KORESH: Huh?

4 JOHN: He's a profit and loss, from what I
5 hear. I think he's a squirrel.

6 DAVID KORESH: Well, let me, let me say this
7 much. I always try to find an avenue of peace. I deal
8 with a lot of people, but, you know, he wanted me to
9 put up this red banner to be a signal to, to rally up
10 all these people, you know? And, like I say, you know,
11 we're not living in the days of beards and long hair
12 and stuff like that. You know, the people of God are
13 to be all things to all men and to not be spectacles.
14 That's hard to do today. You know, it's, it's hard to
15 tell sometimes the saints from sinners because
16 everybody has their style. But, like I said, you know,
17 we, we sell, you know -- on the weekends, you know, we
18 buy, we buy a lot of Army surplus stuff, right?

19 JOHN: Um-hum.

20 DAVID KORESH: Buy it real cheap and sell it,
21 you know, at the gun shows and stuff?

22 JOHN: Um-hum.

23 DAVID KORESH: And so we had a lot of
24 fatigues and stuff. When he came here, he came with no
25 shoes and he had -- his pants were muddy and all that.

1 So we --

2 JOHN: Gave him that Rambo look and sent him
3 out?

4 DAVID KORESH: No, no, no, no.

5 JOHN: What?

6 DAVID KORESH: No, we gave him some fatigues
7 and stuff, you know, that were, you know, that were
8 obtained down in Killeen. And, of course, you know,
9 that's, that's basically what he was wearing and stuff
10 like that 'cause, like, you know, I can buy, I can buy
11 a pair of pants and a shirt from these guys. You know,
12 they sell them after they leave the service.

13 JOHN: Um-hum.

14 DAVID KORESH: And I can get those for like
15 two bucks, two fifty. And, you know, you go to a new
16 store and you'll pay, you'll pay 15 bucks for the pants
17 and 15 bucks for the shirt. It's almost new condition.
18 And, you know, the most I've ever paid is like four
19 fifty for a pants and a shirt. And so, you know, we
20 buy these and we sell these things, you know, and we
21 give good deals on them and stuff. And so he was
22 wearing that all the time that he was here. And the
23 thing that he began to see was that we're not people
24 here that just -- jumping around at what God tells us
25 in our ears. I said look, before you came Jesse,

1 | before I came, there was Moses, and what he had to say
2 | he wrote. And then there was Joshua. There was the
3 | Judges and there was Samuel and there was the prophets
4 | and there was Isaiah and Jeremiah and Ezekiel. You
5 | know, get in line, my friend. Get in line. If you've
6 | got something to say, let's hear those who came first.
7 | And, above all, here's God in the last book. God's the
8 | last one to talk and God don't say nothing. He gives
9 | his book to the Lamb and the Lamb has the last word,
10 | and there are seven seals, Jesse. And here you are to
11 | give me a revelation. You've got all these people on
12 | the outside that's ready to, to jump in and jump and,
13 | and, and, and retaliate and all. I said my friend,
14 | heaven's heaven. You know, God's in the saving
15 | business. You know, enough life's been lost as it is.
16 | There are seven seals. Are you here to show me the
17 | seals, Jesse? If not, listen. So I began to show him,
18 | and he got really subdued, but he began to realize that
19 | the more he was learning the more he was off track in
20 | his own experience.

21 | JOHN: Do you know who his father is?

22 | DAVID KORESH: His father?

23 | JOHN: Yeah, Jesse's.

24 | DAVID KORESH: Uh-uh.

25 | JOHN: Lightning Bolt something.

1 DAVID KORESH: Oh, oh, oh, yeah. Lord God
2 Lightning.

3 JOHN: Yeah, I think, I think Jesse's a
4 freaking nut, you know?

5 DAVID KORESH: Well --

6 JOHN: They don't lock people up any more for
7 that, you know.

8 DAVID KORESH: Well, let me explain again.
9 There's a lot of people in religion, people think God
10 talks to them. Okay? And they get very zealous. And
11 it's kind of like a fanatic. Now, I know this is
12 applied to me, but hear me out. A fanatic is somebody
13 who's lost sight of their goal and tried twice as hard
14 to, to obtain it. Okay?

15 JOHN: Um-hum.

16 DAVID KORESH: I mean --

17 JOHN: You know, I'm not condemning the guy
18 for being nuts, you know. That's unfortunate.

19 DAVID KORESH: Well, what, what's he doing
20 now that's --

21 JOHN: I, I don't know if he's in the slammer
22 or he's out.

23 DAVID KORESH: Well, anyway, when he got
24 ready, when he got ready to leave, you know, when he
25 finally said that look, I've, I've learned more than I

1 | can digest. He says, he says, you know, you've got
2 | your message from God and I've got my message. I gave
3 | my message, he says --

4 | JOHN: His message is he ran out of
5 | Thorazine, I think.

6 | DAVID KORESH: Well, his message was is that
7 | when he came here -- he found out we don't smoke pot
8 | and we don't do the things that, that he's accustomed
9 | to doing.

10 | JOHN: Um-hum.

11 | DAVID KORESH: So after a while, he began to, to
12 | hunger and thirst for his spiritual alignment. I said
13 | to him, I said Jesse -- see, I knew that when he went
14 | out -- I knew he wasn't going to be out on the road.
15 | So I told him, I said Jesse, you're free to come and
16 | go, but let me remind you one more time, and I gave him
17 | a study on Isaiah 28, you know. And, you know, he
18 | can't, he can't deny the truth, you know. We treated
19 | him with the highest respect and, and we made sure
20 | that, you know, he wasn't around any, any of the, any
21 | of the arms and stuff like that, you know. And, like I
22 | said, we do everything we can to, to bring about peace.
23 | And so I finally said look, do me one favor as a
24 | brother. What's that? I says look, don't go out there
25 | in those Army fatigues. I said I've got something

1 | that's better. And then I bought him that suit, and so
2 | he came out in the suit.

3 | JOHN: Um-hum.

4 | DAVID KORESH: And --

5 | JOHN: Probably was mistaken for an attorney,
6 | you know?

7 | DAVID KORESH: Now that was funny.

8 | JOHN: Um-hum.

9 | DAVID KORESH: I heard that someone mentioned
10 | that on the news.

11 | JOHN: Um-hum.

12 | DAVID KORESH: But attorneys don't wear hats
13 | like that.

14 | JOHN: There's a couple that wear just about
15 | thing. (Laughs)

16 | DAVID KORESH: You know? And I gave him, I
17 | gave him my new pair of boots, you know, that I won't
18 | need for a while, I don't think.

19 | JOHN: Um-hum.

20 | DAVID KORESH: But at least, you know, like I
21 | say, when we try to find avenues for peace and
22 | understanding one another, you know, I didn't, I didn't
23 | tell him he was wrong or anything. I let him talk. He
24 | did most of all the talking in the beginning and he was
25 | the one that was, you know, going to do this great help

1 | for us and that they see the oppression, all that. And
2 | I'm the one that tried to explain to him, look, these
3 | men out here are doing their job, and there's a lot of
4 | people out there that have attitudes. And, you know,
5 | we're subject to attitudes, but you've got to
6 | understand where we're coming from, Jesse. And, of
7 | course, you know, Lord God Lightning Amen was, was
8 | supposed to be the real winger-dinger, you know?

9 | JOHN: Um-hum.

10 | DAVID KORESH: And he began to say well,
11 | well, I know you're the Son and I know who the Father
12 | is, and my message to you is -- I said okay, now, look,
13 | if your message to me is this and my message from my
14 | God who sits on the throne is, and I repeated what I
15 | showed him already in the scriptures, then something
16 | doesn't harmonize here. I mean, you know, what I've
17 | showed you thus far in the first seal, something
18 | doesn't harmonize. Am I supposed to go by your
19 | message? Or by what is in the seal? Well, brother,
20 | that's up to you. Well, I have to go by the weight of
21 | evidence and there's more prophets agreeing to the
22 | first seal than there is agreeing with you.

23 | So, you know, finally, after a while, he
24 | just, he just -- he couldn't hold on to his independent
25 | he-speaks-to-God-personally religion and be bombarded

1 | every day with what's already written and what's
2 | already been pre-revealed. So he chose to leave, and
3 | he left in peace. But he left with, with peace and he
4 | left with respecting us and loving us and, and
5 | likewise. But I knew that it would be, it would be
6 | better because I knew that he -- I knew he would come
7 | to a rude awakening, that he wasn't just going to walk
8 | out of here and go back on the streets and go out and
9 | find his strength. You know?

10 | JOHN: Um-hum. It'll be a while before he
11 | gets any drugs probably, unless it's maintenance stuff,
12 | you know?

13 | DAVID KORESH: And that's, that's something
14 | that religion is never supposed to be involved in.
15 | It's, it's condemned in the scriptures, you know, and
16 | so many people, young people today do that because
17 | they, they consider their -- like I used to teach a lot
18 | of parents never to make this mistake. The fat lady is
19 | laying on the couch watching "All In the Family,"
20 | right?

21 | JOHN: Um-hum.

22 | DAVID KORESH: And she's sitting there and
23 | eating a lemon pie and munching on some Cheez-Its, and
24 | her son comes floating in and she goes what are you
25 | doing all those drugs again? You're out of your mind

1 -- are you on an illusion? He turns to her and he says
2 Mom, look, I'm into my delusion, but here you are fat,
3 laying on the, on the couch, watching -- living a life
4 that's not real -- soap operas, you know how those are?

5 JOHN: Um-hum.

6 DAVID KORESH: I mean, I've seen women who --
7 as a matter of fact I had an aunt one time that one day
8 I walked in -- me and my cousin was out playing out at
9 the farm and we walked in and she was on the telephone
10 crying because someone had died, and she was crying,
11 talking to her daughter. And come to find out -- I
12 was, I was scared 'cause I thought she was talking
13 about one of our relatives -- she was talking about
14 somebody that died on the soap opera.

15 JOHN: She needs to get a life.

16 DAVID KORESH: No, seriously --

17 JOHN: I know, I know you're serious. You
18 know, it's like those Trekkies, you know.

19 DAVID KORESH: Um-hum.

20 JOHN: They need to get a life. Even William
21 Shatner said that. He said for crying out loud, you
22 know, I appreciate your support, but go get a life,
23 people. You know, 'cause they, they go thousands of
24 miles to go to a Trekkie convention. They need to, to
25 get a life.

1 DAVID KORESH: But they think that is life.

2 JOHN: Yeah.

3 DAVID KORESH: I mean that life -- the eye is
4 made for seeing, the ear is made for hearing, the mind
5 is made for perceiving. And that little, little box
6 there that people worship every day, you know, has a
7 far interesting life in that box than what they have to
8 spin in just looking at the world.

9 JOHN: Yeah.

10 DAVID KORESH: But the keynote was is that
11 this woman is there and she's living this unreal life
12 and that's her drug. And she's sitting there eating a,
13 a lemon pie that's imitation lemon, imitation meringue,
14 imitation -- everything in it is, is biochemically
15 structured -- aromatically, so to speak, to simulate
16 the actual taste compositions of nature, but yet, it's
17 counterfeit.

18 JOHN: Yeah.

19 DAVID KORESH: You know, I mean, here this
20 person is, is, is sensitizing a lemon that doesn't
21 exist.

22 JOHN: Um-hum.

23 DAVID KORESH: And the chemicals and carbons
24 and, and, and, and by-products of that is, is
25 destroying her and causing her body to produce inferior

1 cells, developing cancer, poison blood, bad brain
2 cells, inability to reason and think properly. She's
3 just dying a slow death.

4 JOHN: It's, it's like being led astray by a
5 false prophet.

6 DAVID KORESH: Exactly. Who promises peace
7 and safety and love when there is none. Now, there is
8 in this world today, a truth that to many is called the
9 refreshing from the presence of the Lord. Peter talked
10 about it in the end times. The Russian walls, the
11 Communistic walls are breaking down, but a far more
12 dangerous wall is being built up, for capitalization is
13 only fluent if it be pushed and aided by a system
14 that's as old as the Roman Empire which kept it from
15 falling. Rome didn't fall, it converted. There's a
16 difference.

17 And unless men are inspired with the spirit,
18 emancipated by the traditions of men, regulated by the
19 unknown -- God is the unknown. The thought of
20 hereafter, the question of death and what it holds for
21 us has been the intriguing question of all those who've
22 come and gone in this world. And it's the Christmas
23 and it's the Easter and it's the Halloween that imparts
24 to men the spirit of the world that tells us to spend
25 and to buy and to give and to promote the good will of

1 the tradition. And this is what boosts the economy, so
2 that in the sorcery of buying and selling,
3 merchandising, it's also highly -- most highly
4 developed in the subject of Christianity. And you're
5 right in regards to your question. Do good ministers
6 have to be good salesmen? They're the best. But their
7 product will not stand up in the judgment of truth.
8 There's only one truth that the Apostle John said, this
9 must be hereafter. And as long as this world steps
10 over that testament, man will always be subject to the
11 deceptions and cruelties and vanities of the minds of
12 men. And, finally, it has to come to an end. Christ
13 has forgiven and made intercession.

14 JOHN: This, this does, too, Dave, you know?

15 DAVID KORESH: Well, definitely.

16 JOHN: This situation.

17 DAVID KORESH: Definitely. Well, if both,
18 both come to a hedge. By mercy --

19 JOHN: Hopefully, hopefully, peacefully.

20 DAVID KORESH: Exactly, by all means. And,
21 like I said, if you, if you will read Psalms 2, ask
22 yourself who's the one that brings those bands and
23 seals? They tell me they don't want to talk religion.
24 I say look, this is a political matter. You are
25 speaking in behalf of the United States of America and

1 I --

2 JOHN: Well, doesn't that give you goose
3 bumps?

4 DAVID KORESH: Well, no. Carnally -- well, I
5 mean, you know, I was a Boy Scout, remember that.

6 JOHN: I was a Marine officer, but this is --
7 that's even more of a thrilling statement.

8 DAVID KORESH: Well --

9 JOHN: I don't know that, you know,
10 nationally we're as reasonable as I'm trying to be.

11 DAVID KORESH: I guess that's why a lot of
12 techniques are -- like the, like the noise machines and
13 all that.

14 JOHN: They've got to go. That's not that
15 reasonable, is it?

16 DAVID KORESH: Well, no.

17 JOHN: But that's the reality of a situation
18 like this.

19 DAVID KORESH: Yeah, but the, the thing of it
20 is, like I say, is --

21 JOHN: You know, we try to appeal to the, to
22 the reasonable side of people in these situations, and
23 then if, if they don't show that, then evidently
24 unreasonable means are, are used, and you just talked
25 about one.

1 DAVID KORESH: Yeah, but see, the thing of it
2 is is that, you know, if we were not settled
3 intelligently, decisively, in every position in regards
4 to our necessity to serve the truth of God first, then
5 we would be in that position of the cult where the cult
6 has its beliefs and doctrines based upon theories of
7 men. Well, it sounds good, yeah, I guess it's
8 feasible, well -- And, of course, any time the theory
9 is tested, especially at the risk of one's own safety
10 or life, that's where cult awareness groups are so
11 effective. You can de-program somebody who's based
12 their life on a theory.

13 JOHN: Yeah, but the word "cult" in and of
14 itself is not, you know, a negative. You know, it's
15 just a common occur --

16 DAVID KORESH: Well, what I'm saying is I'm
17 saying in the negative terminology. Like, like Jesse
18 Amen, right? I mean, like the groups that, that
19 believe in this God speaks to them and they're
20 independent of any, any subject of, of, of scrutiny or
21 -- you know, we're talking about a logical -- let's sit
22 down and let's, let's open a book and let's not just
23 listen to a theory. Let's, let's, let's compare
24 scripture with scripture. Let's compare statement to
25 statement. Let's first find out if the prophets

1 | themselves were on base. I mean, if they don't agree
2 | amongst themselves perfectly, then, then who are they
3 | to tell us what to do?

4 | JOHN: Um-hum.

5 | DAVID KORESH: You know, let's be logical
6 | about this, you know. Okay, so when that process is
7 | followed, then we say to ourselves well, okay,
8 | conclusively --

9 | (End of Tape #219.)

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